

# The BBI BULLETIN

Volume 22

FALL 2020

Issue 3

Training for Ministry

September, October, November

Rightly Dividing God's Word



## The Magnificent, Majestic, Awesome, and Amazing GRACE OF GOD

Dr. Robert Nix, Berean Bible Institute President

Several years ago, I was honored to speak at a leadership conference in Zambia. During our journey to Zambia, we had an overnight layover in Dubai. After arriving around 4:00 PM and having dinner in the hotel, our group decided to take a tour of the city. I must admit I had not seen anything like it before. Dubai is a city built on oil wealth and high priced real estate; it is a playground for the super-rich (I was a little out of place, to say the least). As our two-hour tour was coming to an end, the bus driver led us to the base of the tallest building in the world, the Burj Khalifa. This building stands over a one-half mile high; it is so big that when I stood at the base of the building and looked up, I couldn't see the top of the building. It took approximately 12,000 men over five years to build and has over 24,000 windows with 54 elevators. Its size was enormous and impressive. As I stood there at the base of this huge building, it took a moment to take it all in. It reminded me of the first time I stood on the southern rim of Grand Canyon, or the first time I saw the Rocky Mountains. In the presence of these majestic sights, it takes a while for your mind to process what you are seeing.

When I think of that experience, that's what I think of when pondering the grace of God found in the Lord Jesus. Unlike impressive man-made structures or the majestic beauty found in nature, God's magnificent, majestic, awesome, and amazing grace stands far above what we could ever imagine on earth. And yet the Apostle Paul, in his last letter to Timothy, writes, "Therefore my son, be strong in the grace that is in Christ Jesus" (II Tim. 2:1). Paul's statement to Timothy in his final letter declares, by way of command, that Timothy continue to be strengthened in the grace that is in Christ Jesus. It is important when you read a verse that begins with the word "therefore" that we look back at the context found in the previous chapter. So, with that in mind, I would like to look back to chapter 1 and determine what Paul meant by his command to continue to be strengthened in the grace that is in the Lord Jesus Christ, and how this grace impacts our lives today.

### GRACE IN SALVATION

The first way the grace of God impacts our lives and continues to strengthen us is by way of our salvation. I call this the reality of grace. It is not that the grace of God did not exist from eternity past, it did,

*(continued on page 3)*

### IN THIS ISSUE

The Magnificent, Majestic, Awesome, and Amazing Grace of God.....	1
The Institute Update .....	2
Mail Received at Box 587 .....	3
Bible Words & Words of the Bible.....	4
The Essentials of the Grace Message and the Grace Movement Part 2.....	6
Forgiven.....	7

Berean Bible Institute  
PO Box 587  
116 Kettle Moraine Dr. S.  
Slinger, WI 53086



Phone: (262) 644-5504  
Fax: (262) 644-5507  
E-mail: [bbi@bereanbibleinstitute.org](mailto:bbi@bereanbibleinstitute.org)  
Web: [www.bereanbibleinstitute.org](http://www.bereanbibleinstitute.org)

# THE INSTITUTE UPDATE

## THANK YOU

I want to extend a special thank you to our BBI partners. Your prayer and financial support has been a blessing to us. As you know life has been somewhat chaotic over the last six months, yet your support and encouragement have not wavered one bit. BBI is in a bit of transition as we look to relocate, and yet we are blessed to have amazing support from our partners. We are truly honored that you believe in our mission enough to pray for us and support BBI financially.

## SALE OF BBI PROPERTY

We continue to ask for your prayers in the selling of our property. Lately, we have received more interest in our current building, and we look forward to seeing what God will do. We also continue to look at potential properties that may suit our needs as we relocate. We remain confident in the Lord's timing and are working hard to explore all of our options as we move forward. Please continue to pray that we make wise decisions with the resources that God has given to us and as we follow His leading into the future.

## DIRECTOR OF TECHNOLOGY AND INSTITUTE ADVANCEMENT

I am blessed to announce that BBI has hired Pastor Justin Lynn to fill the role of Director of Technology and Institute Advancement. In this part-time role, Pastor Lynn will be working to develop our online presence, student acquisition, and course delivery. Pastor Lynn is a graduate of *Berean Bible Institute* and currently serves as Associate Pastor at *Falls Bible Church*. Pastor Lynn and his wife Candace have two daughters. He holds a graduate certificate in Instructional Design and Technology and is also currently pursuing a Master degree within the same discipline. It has always been our goal to reach out to more potential students to see them trained for the ministry of the gospel of the grace of God. We believe, with Pastor Lynn's expertise, we will be able to utilize various ways to connect with students and deliver courses more effectively. Please keep BBI and Pastor Lynn in your prayers as we seek to train more students for the ministry of the Lord

Jesus Christ and the proclamation of the gospel of the grace of God.

## CONSIDER LEAVING A LEGACY

Over the years, BBI has been funded primarily by the monthly gifts of individuals and churches that see the need for an institute with the goal of training students to be leaders in the Grace Movement. Since the founding of Berean Bible Institute in 1996, we have occasionally been blessed with various estate gifts. It has been the desire of these donors to see BBI continue to train leaders for the Grace Movement long after they have gone to be with the Lord. We want to ask that you prayerfully consider BBI as you plan for the future. Please note that there are also various Trusts and /or Charitable Annuities that may allow one to give while also receiving tax benefits through their giving. If you have any questions about this process or need more information about *Berean Bible Institute* don't hesitate to call us.

## CONGRATULATIONS ARE IN ORDER

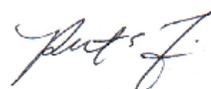
I would like to take this opportunity to congratulate Pastor James Bandah for earning his Certificate of Dispensational Studies. Pastor Bandah pastors a grace church in the country of Malawi. *Berean Bible Institute* is honored to have a number of students from Africa currently working toward certificates or degrees.

## PLAN TO TAKE AN ONLINE CLASS THIS SPRING

Classes for our Spring semester begin in January with our first term beginning January 11th and running to March 5th. **The deadline to sign up for these classes is January 4th.**

**First Term Classes include:** 108 Romans; 317 Advanced Hermeneutics; 1002 Biblical Principles of Marriage; 312 Ephesians, Philippians, Colossians; 304 Bible Exposition VI (Job-Song of Solomon); 102 Apologetics; 308 Daniel & Revelation; 306 Practical Dispensational Theology IV (Ecclesiology).

Dr. Robert E. Nix,



President, *Berean Bible Institute*



Mail Received  
at  
Box 587

**From Indiana:**

"I hope you all are well. I want to once again thank you for your dedication and faithfulness to the subjects chosen for publications as I continue to be better informed with each issue of the *Berean Bible Institute* newsletter."

**From Wisconsin:**

"Thank you sincerely for all your labor of love and may the BBI continue to fight the good fight of faith, as standing fast in the One Spirit, with one mind striving together for the faith of the Gospel."

**From Tennessee:**

"I am happy to share with you some I've been able to save from Sheltering in Place! One blessing of the Covid dilemma."

**From Wisconsin:**

"So thankful for your ministry that teaches and trains those serving Christ so they are able to teach and train others, who will teach and train others. Teaching changes lives and ministries! Thanks for changing ours."

**From Ohio:**

"Thank you for keeping us on your mailing list. Sometimes the words are just what I need to remember or think about."

**From Illinois:**

"We appreciate Dr Nix's letters each month. Praying for all of you too."

**From Indiana:**

"We trust that things are getting back to 'normal' for BBI in spite of the Covid-19 situation. Our prayers continue for the sale of your current property and a move to a newer facility. God Bless!"

**From Arizona:**

"Praying for the ministry and the furtherance of the Gospel of Grace."

**From New York:**

"You and all at *Berean Bible Institute* are often in our prayers. Our best to you and all at BBI."

*(The Magnificent, Majestic, Awesome, and Amazing Grace of God continued from page 1)*

but until we accepted Christ as Savior, it did not impact us personally. I find it interesting that in II Timothy 1:5 Paul takes Timothy back to the fact that his salvation was genuine and without question, just as it was for his grandmother Lois and mother Eunice. At the time Paul penned his last letter to Timothy, Timothy was a seasoned minister of Jesus Christ. Yet, Paul takes Timothy back to the beginning when Timothy first came to know Christ as Savior. It should not surprise us that Paul would begin at Timothy's salvation, for Paul often speaks of his own salvation. Paul states that it was God's grace that saved him and put him into ministry (I Cor. 15:10). You may recall in I Timothy that Paul declares how unworthy he was, and it was Christ who showed him mercy (1:12-16). Just like Paul and Timothy, our salvation and position in Christ are our foundation for life and ministry.

The reality of the grace of God begins at salvation and gives us our new identity. The lives we live, and any ministry we do, has its foundation in the identity we received when we came to know Christ as Savior. Just like the Burj Khalifa, towering over every other building in the world, has to rest on a solid foundation, the Apostle Paul states, "*there is no other foundation that can be laid but the Lord Jesus Christ*" (I Cor. 3:10,11). So when the Apostle Paul reminded Timothy of the reality and security of his salvation, he was reminding him that every aspect of who he was and what he did rests on the foundation of the Lord Jesus Christ living in him and through him.

## GRACE IN SANCTIFICATION

The second way the grace of God impacts our lives and continues to strengthen us is in our sanctification, or daily walk. If the reality of grace enters our lives through our identity and position in Christ at salvation, it is also the grace of God that empowers and motivates us to live for Christ as we grow. You will notice that soon after Paul points out the reality and genuine salvation of Timothy and his mother and grandmother, he declares that God had not given Timothy "*a spirit of fear, but of power, love and a sound mind*" (II Tim. 1:7). The same grace that saved Timothy was empowering him through the indwelling Holy Spirit to live a life of boldness, love, and sober thinking.

*(continued on page 4)*

*(The Magnificent, Majestic, Awesome, and Amazing Grace of God continued from page 3)*

Paul sheds even more light on the grace of God working in the life of the believer when he declares in his epistle to Titus that it is the grace of God that both brings salvation and teaches the believer *“to live soberly, righteously and godly in this present age”* (Titus 2:11-14). We are saved by grace, and we are sanctified by the grace of God in our lives. Paul understood grace as the realm in which the believer operates (Rom. 5:2). Upon receiving Christ as Savior, we enter into a grace relationship that extends in and through us as we trust Him more and more.

### GRACE IN SERVICE

Finally, a third way the grace of God impacts our lives and continues to strengthen us comes through our service to the Lord. For Paul, our position in Christ and growth as believers is always connected to our service for the Lord. Serving the Lord with our lives should not be the exception but the rule. You will notice that Paul challenges Timothy to stir up the gift of God which was in him. He follows that idea by challenging Timothy to *“not be ashamed of the testimony of our Lord or of me his prisoner.”* For Paul, grace brings with it a responsibility to serve. We have a *“holy calling”* and a divine purpose (I Tim. 1:9). When Paul wrote to the believers in Rome that our bodies are to be a *“living sacrifice,”* he follows that with the concept that it is our *“reasonable service”* (Rom. 12:1). On several occasions, Paul instructs the believer to follow his example and message (I Cor. 4:16,17,11:1; Phil. 4:9; II Tim.1:13). To follow Paul is to imitate or to mimic his walk, ministry, and message. He gives the believer a pattern to follow in this age of Grace. When we speak about grace in our service to the Lord, we have a responsibility to carry out and proclaim what God is declaring for this dispensation. Just as he commanded Timothy to hold fast the pattern of sound words he had received from Paul and teach them to others so that they may pass them on, so we, too, are called to do the same (I Tim. 1:13; 2:2).

God’s grace stands head and shoulders above any building man can build. His grace is amazing and majestic and wonderful and, I might add, exceedingly personal. As we have considered Paul’s command to Timothy to *“be strong in the grace that*

*is in Christ Jesus,”* we, too, must be strong in that same grace. The grace given by God and found in and through the Lord Jesus is not a theory but an established reality for each believer. Our strength in grace begins at salvation and carries through each day as we seek to honor the Lord with our lives and as we serve Him with the responsibility of carrying forth the gospel of the grace of God, the message given to and through the Apostle Paul for this dispensation. As we seek to honor the Lord with our lives, let us heed Paul’s command to Timothy to *“be strong in the grace that is in Christ Jesus.”*

## BIBLE WORDS & WORDS OF THE BIBLE

Dr. W. Edward Bedore, *Managing Editor*

### *“Astrology”*

Astrology is the examination and the charting of the movements of the sun, moon, planets, and other celestial objects in order to chart their paths and placements in relation to each other and the earth for the purpose of determining how their movements and positions influence individuals and the overall course of human events. In other words, it is a method of divination relating to the Zodiac, called a horoscope, by which man attempts to forecast the future by mapping out the location and routes of the stars and other heavenly bodies. While the word Astrology does not appear in the Scriptures, astrologers, the practitioners of astrology, are mentioned several times (see Isa. 47:13; Dan. 1:20; 2:2,10,27; 4:7; 5:7,11,15). In these passages from Daniel, the astrologers are classified along with magicians, sorcerers, Chaldeans, wise men and soothsayers, all of which were mystics who engaged in occult practices. The Prophet Isaiah associates stargazers and monthly prognosticators with astrologers. It is important to note that God forbids the practice of any form of divination. The practice of divination, including astrology, was a crime under the Law of Moses and any practitioners

found in Israel were to be driven out of the land or put to death (see Deut. 17:1-5; 18:9-11; II Kin. 17:16; 23:3-5; Jer. 8:1-2; 19:12-13; Ezek. 8:16; Amos 5:26-27).

Astrology is a form of idol worship as it looks to a source, or sources, other than the God who created all things as a means of discerning the future in order to find peace, direction, and hope for life by tapping into the supposed mystical powers and knowledge hidden in the universe. Astrologers are, in fact, among the category of those *“who have changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever, Amen”* (Rom. 1:25; see Rom. 1:18-32). To trust in the creation, whether it be the sun, moon, stars, or any other created thing within the universe rather than the Creator who made all things, is a futile effort to deify what God has created and rob the Creator of the glory due Him alone. Only the God of Creation is worthy of glory; *“For in six days the Lord made Heaven and Earth, the sea, and all that in them is, and rested the seventh day”* (Ex. 20:11; 31:17; cf. Gen. 1:1-2:3). Charting the stars, offering sacrifices to idols, reading omens, using magic powers, etc. are all acts of divination.

Astrology is just another religious practice by which fallen sin-cursed men and women attempt to earn their own way into a righteous standing before a holy God. They are denying their sinful unworthiness and total inability to make themselves acceptable to God and worthy to enter into His presence. They will fail no matter how hard they try because it is not what we might do to justify ourselves, but what God’s Son, Jesus Christ, has done for us that is important. He died for our sins on the cross, was buried and rose again the third day and is alive today imputing eternal life to all who believe. All we can do by any means is to add to our sin account because we are sinners and we regularly continue to sin. But, Jesus Christ, *“Who knew no sin”* took our sin upon Himself *“that we might become the righteousness of God in Him”* (II Cor. 5:21; cf. Rom. 5:1; I Cor. 15:1-4). Other than through faith in Jesus Christ alone, anything one might do in an attempt to justify themselves is a sinful act. Salvation is a gift by which believers in Jesus Christ as Savior also receive eternal life, forgiveness of sins, redemption, justification, and are accepted by the Father just as He accepts His beloved Son. *“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast”* (Eph. 2:8-9; also see Rom. 6:23; Eph. 1:6-7, 12-14).

Astrology was presumed to be a science until Polish astronomer and mathematician Copernicus (1473-1543) put forward his theory that the sun is at the center of the universe with the earth rotating around it while turning on its axis rather than the commonly accepted geocentric Ptolemaic theory that the earth is at the center of the universe with the sun, moon, and planets moving around it. His view became controversial as it challenged the position of *“the Church”*. Nevertheless, his work paved the way for Galileo and Newton and their further discoveries. Since then Astrology has been debunked as a science and, as we said earlier shown to be an occultic religion.

We want to be careful not to confuse astrology with *“astronomy”* which is the scientific study of celestial objects, matter, and related phenomenon. Astrology is not simply an ancient religion practiced by the ignorant pagans of by gone days, but is still practiced today by a considerable number of people who are involved with it. Just as there are many who go to palm readers to find out what the future holds for them, there are those who frequent astrologers who use the horoscope to counsel people concerning the future. They seek advice for all areas of life, from whether or not conditions are favorable to travel, what career choices to make, who to marry, and how to manage their life day-to-day, etc.

It is troubling that so many souls are involved with Astrology, but what is particularly troubling is that there are professing Christians who are practitioners of Astrology at some level or another. And this in spite of the fact it is an occult activity that God forbids His people to practice. It is important to understand that the beliefs of those who are entangled with the astrological mindset that is fostered by those that practice it is based on a belief system that is not compatible with the teaching of the Bible. Whether it is formed through practicing Astrology or some other form of humanistic spiritualistic thought and practice, a person’s view of God will not be Biblical. They, in fact, will believe in a different god. A god who is not God at all, but a satanic imposter. They believe in a different god, a different Jesus, a different spirit, and a different gospel (see II Cor. 4:4; 11:1-4, 13-15; Eph. 2:1-2; 6:10-13).

# The Essentials of the Grace Message and the Grace Movement Part 2

**Pastor Donald Sommer** *Grace Church Indianapolis, IN*

The early Church, in the face of heresies, doctrinal confusion and disunity, was forced to create creeds which defined the basic beliefs of Christianity. In light of the fragmented nature of the Grace Movement, it is important to define what could be considered those essential doctrinal elements which clearly describe the Grace Message. In the Summer 2020 edition of the *BBI Bulletin* we looked at the first five essentials, and we will deal with those remaining on our list in this issue.

1. **A literal interpretation of Scriptures**
2. **A series of dispensations**
3. **The ministry of Jesus and the 12 apostles was a continuation of the Old Testament prophetic program.**
4. **The distinction between Israel and the Body of Christ.**
5. **The Church, the Body of Christ, as a uniquely Pauline Revelation.**

## **6. Freedom from the requirements of the Jewish laws and ceremonies.**

Israel's religious life was full of symbolism and ritual. They were required of anyone with a true saving faith in God. The Body of Christ is a spiritual creation of God. Therefore, it does not rely upon physical ceremonies.

The outward forms of Jewish worship have passed. There are no required rituals for the Body of Christ. Ritual is not forbidden, but it is not a requirement of worship. The practice of communion, or the Lord's Supper, may be considered the only physical celebration for the Body of Christ, and some Grace

believers believe that communion is not meant to be practiced by the Church.

Furthermore, the freedom from the Mosaic Law means the Church is not obligated to follow the dietary regulations, social laws and other requirements which are understood not to be universal moral principles. The practice of circumcision as a covenantal sign was likewise done away. This is one of the most significant practical implications of the point above about the distinction between Israel and the Body of Christ.

## **7. The Pre-Tribulation Rapture of the Church**

Without the Pauline revelation, there would be no concept of a catching away of believers to spend eternity with Christ in heaven. The consistent eschatological scenario of the Old Testament prophets, and maintained in the gospels, general epistles and the Revelation is that of Yahweh, as revealed in the Messiah, returning to Earth, bringing judgement on the ungodly, followed by a resurrection, judgement and the establishment of a Jewish Kingdom with the Messiah ruling from a throne in Jerusalem. That event is preceded by a period of tribulation, which Jeremiah calls the time of "Jacob's trouble." (Jer. 30:7).

Mid-Acts Dispensationalism affirms that the prophetic program was suspended, allowing God to insert the Body of Christ. Therefore, since the present Church and Israel are distinct from each other, the Body of Christ must be removed from Earth before the prophetic program is resumed. This will be done through a resurrection of the saved members of the Body of Christ who have died, and a catching away of all the living saved to be taken from the earth to be with the Lord Jesus in His presence in Heaven for eternity (I Thes. 4:15-18).

## **8. The unique ministry of the Holy Spirit in spiritual baptism, spiritual circumcision, and sealing people in the Body of Christ.**

The Grace Message affirms that the Holy Spirit has ministries He performs during the Dispensation of Grace which are unique to the Body of Christ. While some of these may have equivalents in Israel's program, they are nonetheless separate and distinct for the Body of Christ. Among these are the spiritual

baptism which places believers into the Body (I Cor. 12:13), the spiritual circumcision which Paul mentions in Colossians 2:11, the sealing of the Holy Spirit (Eph. 1:13) and the permanent indwelling of the Spirit (I Cor. 3:16).

### 9. The cessation of water baptism, and sign gifts.

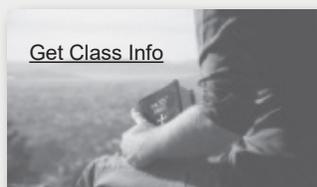
Two very important elements of the Jewish Christian movement were water baptism and the supernatural sign gifts. Water baptism was required of Jewish believers who professed Jesus as Messiah, repented of their sin and desired to prepare to enter the prophesied Kingdom. Sign gifts were proof of the legitimacy of the Apostles' authority and message. While water baptism and the sign gifts were practiced initially in the Body of Christ, further revelation given to Paul affirms that both practices were eliminated (I Cor. 1:17; Eph.4:5; I Cor. 13:8-10.)

It is my prayer that this brief overview of the Grace Movement will help Grace believers gain a greater appreciation of the importance of Mid-Acts Dispensational theology for the entire Body of Christ. A clear understanding of the Gospel of the Grace of God and the nature of the Pauline revelation was lost very early in the history of the Church. The rediscovery of those doctrines was a long and complicated process. It is the responsibility of this generation of Grace believers to ensure that this vitally important truth is proclaimed in the Church clearly and effectively until the Lord returns.

*(Editor's note: The articles appearing in the Bulletin were parts of a longer article written by Pastor Don Sommer. If you would like to read the article in its entirety, email Matthew Ritchey at [pastorritchey@aol.com](mailto:pastorritchey@aol.com).)*

We encourage you to prayerfully consider taking a course through our self-directed studies program. Visit our website at [bereanbibleinstitute.org](http://bereanbibleinstitute.org) and click on the "Get Class Info" box for more information.

If you have any questions please contact us at (262) 644-5504.



# Forgiven

Pastor Matthew Ritchey, Associate Editor

Second Corinthians 5:19 tells us that God gave His Son as the sacrifice to pay for the trespasses of the world (Rom. 3:22-26). The sins of the world were laid upon Jesus Christ, who offered His life and shed His blood as the sacrifice for the sins of the world (Heb. 10:12; I Jn. 2:2). John 3:16's "God so loved the world," Roman 10:13's "whosoever shall call upon" and II Corinthians 5:19's "the world" are there to show you that Christ paid for the sins of everyone in order that forgiveness could be made available to all.

God made this possible in that He made Christ "to be sin for us, who knew no sin; that we might be made the righteousness of God in Him" (II Cor. 5:19). Since Christ died for the sins of the world, forgiveness is available for all. "Whosoever shall call upon the name of the Lord shall be saved" (Rom. 10:13).

If all sin is paid for, *when is it applied to the individual?* Ephesians 1:7 states, "In [Christ] we have redemption through His blood, the forgiveness of sins." Then, verse 13 specifies that this happened the moment we placed our faith in trust in Jesus Christ: "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise."

Forgiveness throughout the scriptures has been imputed to an individual in different ways at different times. For this current Age of Grace, Christ told the Apostle Paul that forgiveness is imputed, or accounted, to the person who lays aside his own works and trusts solely in the faithful redemption work of Christ (Rom. 3:22). An individual must trust that Jesus paid it all to have that forgiveness written on their account (Rom. 10:1-4). Upon a person's moment of faith in Jesus Christ, ALL of that person's sins are forgiven. What happens today is that God takes a person dead in trespasses and sins and imparts eternal life to them the moment they believe in the death, burial and resurrection of Christ (Eph. 2:4-5). At that moment, God has "forgiven you all trespasses" (Col. 2:13). Colossians 2:13 does not say, "some trespasses." It does not say, "all the ones you committed so far." It does not say, "just the small sins." It says we are forgiven of "all trespasses." God assures you total forgiveness if you trust in the Lord Jesus Christ (Col. 2:10).

*The BBI Bulletin* is the official newsletter of the Berean Bible Institute Inc.,  
and is sent free of charge to any that request it.

*Berean Bible Institute* exists as a college level school of adult education, which endeavors to provide advanced Biblical and doctrinal studies in accordance with the Biblical principle of right division and the revelation of the mystery along with practical training in ministry and leadership skills, in order to help individuals become prepared to do the work of the ministry in local churches, the mission field, at home or abroad, with the overall goal of making the Gospel of Jesus Christ known to the lost throughout the world, the edification of believers, and the promotion of personal Bible study.

President & Executive Editor: Robert E. Nix, Ph.D. /Managing Editor: W. Edward Bedore, Th.D.  
Associate Editor: Matthew Ritchey, M. BS./ Layout: Jessica Sadler

BEREAN BIBLE INSTITUTE

116 Kettle Moraine Dr. S.  
PO Box 587  
Slinger, WI 53086

Phone: 262.644.5504/Fax: 262.644.5507

E-mail: [bbi@bereanbibleinstitute.org](mailto:bbi@bereanbibleinstitute.org)/Web: [www.bereanbibleinstitute.org](http://www.bereanbibleinstitute.org)

*Berean Bible Institute, Inc. admits students of any race, color, and national or ethnic origin.*

Non-Profit Org.  
U.S. Postage  
PAID  
Slinger, WI  
Permit No. 37

BEREAN BIBLE INSTITUTE  
116 Kettle Moraine Drive S.  
PO Box 587  
Slinger, WI 53086

