

The BBI Bulletin

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BEREAN BIBLE INSTITUTE, INC.
PO Box 587
Slinger, WI 53086



Phone: (262) 644-5504/Fax: (262) 644-5507
E-mail: <bbi@bereanbibleinstitute.org>
Web: <www.bereanbibleinstitute.org>

Training Workmen that Need Not Be Ashamed

Rightly Dividing the Word of Truth

THE INSTITUTE UPDATE

The ministry of **Berean Bible Institute** continues to train leaders for the future. We take a strong stand for the foundational doctrines of Biblical Christianity and boldly proclaim "Jesus Christ according to the revelation of the mystery" (Rom. 16:25) and teach the entire Bible through the Dispensational perspective of "rightly dividing the Word of Truth" (II Tim. 2:15). **BBI** is open and up-front about what it stands for, what it teaches, and why.

I began this update with the foregoing statement because I believe that it is important that people know where **BBI** stands as a Bible believing, teaching, preaching, and training Christian ministry that exalts Jesus Christ as Savior and Lord. Sadly, today there are many ministries that do not share these convictions. The popular thing in "Christendom" today is to try to attract people by catering to their "perceived needs" and then hope that they will respond to a softened version of the Gospel that is

(continued on page 7)

TABLE OF CONTENTS

The Institute Update.....	1
True Spirituality and Prayer (part 2).....	1
Mail Received at Box 587	2
The Bulletin Board	2
Graduation.....	5
Praying for Faithful Men.....	6
Sanctification: The Position and the Practice	6

TRUE SPIRITUALITY AND PRAYER

By Pastor Kevin Sadler

(Part 2 of 3)

PRAYER PERSISTENCE

"Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints" (Eph. 6:18).

Pastor Brian Bill writes: "In one sense, prayer is simple; but yet...ask any believer about their battles, and many will tell you that maintaining a warm and deepening prayer life is one of their greatest challenges."¹ And one of the reasons why may be as George Muller writes: "It is a common temptation of Satan to make us give up the reading of the Word and prayer when our enjoyment is gone. As if it were of no use to read the Scriptures when we do not enjoy them, and as if it were no use to pray when we have no spirit of prayer. The truth is that, in order to enjoy the Word, we ought to continue to read it, and the way to obtain a spirit of prayer is to continue praying. The less we read the Word of God, the less we desire to read it, and the less we pray, the less we desire to pray."²

Paul tells the Church, the Body of Christ to just pray, to pray all the time, to pray for everything, to pray faithfully, to pray persistently. Part of the reason he does so is because prayer is essential for growth in our relationship with God and in the Christian life. It's vital to our spiritual health and for true spirituality! Paul instructs the Body to pray,

(continued on page 3)



Mail
Received
at
Box 587

FROM CALIFORNIA:

"Think of you so often. Enjoying BABQ very much and share Q & A with friends during evening study over phone each day. Use the Searchlight, **BBI** articles and Amazing Grace."

FROM TENNESEE:

"Its such a pleasure to read your materials, not just another generic Bible study, but with deep truths and meat on every page! It's like coming home to a warm hug from our Lord! Thank you! Please instead of the e-mail could you mail your articles? Thank you. I love you guys!" (We are glad to mail the Bulletin to all who request it. Ed.)

FROM PENNSYLVANIA:

"The Winter **BBI** Bulletin arrived last week and I benefited from every contributing writer. The prayer article by Kevin Sadler presents truth that is much needed by believers in our area, so I'm saving it and anticipating parts 2 and 3, hoping to share it with others. The Institute update by Pastor Bedore gave me much information for rejoicing and prayer, edifying me in the Lord and causing me to pray as I read his words. For now, I'll pray often for you. I hope to find a way to earn money so that in the future I can send a donation to help in your work. Please keep me on your mailing list.

FROM PENNSYLVANIA:

"As I near completion of my first class from the **Berean Bible Institute D.S.**, I have realized how blessed I am to be part of this program. I can honestly say 101 Dispensational Survey has been a real eye opener not only because of my personal edification, but also because the material is simple, precise, and laid out in such a manner that it has given me the opportunity to help me reach my goal of being proactive in sharing the Scriptures with others."

THE BULLETIN BOARD

Upcoming Events



2010 Graduation & Awards Ceremony



Date: Saturday, May 22nd, 2010

Time: 10:30 a.m.

Location: Berean Bible Institute

We invite you to join us as we recognize our student's accomplishments.

Contact: BBI at (262) 644-5504.



BEREAN BIBLE FELLOWSHIP CONFERENCE



Dates: June 19th-24th, 2010

Location: Cedar Lake, Indiana

Contact: Pastor Richard Ware at (870) 942-2799, or e-mail rnware@aol.com. Web: www.bereanbiblefellowship.weebly.com

To make reservations contact the conference center at (219) 374-5941.



Grace Believers Bible Conference

Dates: July 30th-Aug. 1st, 2010

Location: Bitely, Michigan

Contact: Pastor Ken Lyon at 231-745-9595.



BBI Fall Bible Conference

Dates: September, 24th & 25th, 2010

Location: Slinger, Wisconsin

Contact: **BBI** at (262) 644-5504, or E-mail: bbi@bereanbibleinstitute.org

(TRUE SPIRITUALITY AND PRAYER
continued from page 1)

to look to our God and pray all the time. In Luke 18:1 it records how our Lord *"spoke a parable...to this end, that men ought always to pray, and not to faint [to not quit]."* Under grace, our Lord through Paul tells us, the Body of Christ, the same, to always pray and to not faint, to never quit praying. The Christian life isn't easy, Christian service is work, the spiritual battle is tough, and we need the Word and we need to pray to be strong and faithful.

Paul says here to pray *all* the time, through *all* kinds of prayer, with *all* perseverance, for *all* God's people. We are to pray all the time because we are subject to the attacks of Satan *all the time*, and the Body of Christ has needs *all the time*. And God wants us to think about Him, to be in communion and fellowship with Him *all the time*, and to trust Him *all the time*.

Psalms 55:16,17 says, *"As for me, I will call upon God...Evening, and morning, and at noon, will I pray, and cry aloud: and He shall hear my voice."* We're told in I Thessalonians 5:17 also to *"pray without ceasing."* And Colossians 4:2 says to *"continue [be devoted] in prayer."* In Romans 12:12, we are told to be *"instant in prayer."* All these verses, speak of a readiness to pray, for prayer to be a habit of life, for prayer to be as normal to us as breathing. To pray all the time is to be aware of God's presence in our lives all the time, to live in continual God consciousness, to relate every experience in life to Him. And in prayer we center our minds and hearts on our personal relationship with Him.

We don't pray with meaningless chants, religious repetitions or rehearsed prayers, but within a real relationship, speaking as a child to a loving Father, knowing that He is interested and involved in every area of our lives and desires for us to turn to Him constantly. So when we are tempted, we turn to Him for help, for strength. When we hear of one who is sick and hurting we should commit that person to Him and pray for their strength, comfort, healing, and be willing to be used of Him to perhaps minister to that person. When we experience something good and receive some sort of blessing, we thank Him. When we see evil and wrong around us, we pray that He will make it right. When we meet or speak with an unbeliever, we pray for their salvation, we pray He might use us, our words

and our actions to bring them to Him. When we think of family members, friends, or our church family, we pray for their salvation if needed, and for them to follow the Lord and be used by Him. When we face a hard time, we turn to Him and pray, trusting Him, waiting on Him. And when our attitude isn't right, we pray for Him to correct it.

"Praying always with all prayer and supplication" (Eph. 6:18a).

God desires us to be "always praying ones," and our lives to become as it's been said "a continual ascending prayer, a perpetual communing with Him." We pray always as Paul says, *"with all prayer and supplication."* In other words, we are to pray all the time with all kinds of prayer **in general** and with **specific** supplications.

As we pray *"always"* we are to pray at any and all times in any situation we find ourselves in. So, we pray out loud or silently, in public or in private, sitting, standing, walking, driving, hiking, jogging, kneeling, lying in bed, or lounging on the couch. We pray at home, at work, in school, in church, in a crowd, in a group, or alone. We pray with eyes open, eyes closed, head bowed, head raised, hands folded, hands open. We pray intensely or calmly, burdened or in joy, spontaneously or planned, in the morning, afternoon, evening, middle of the night, however, whenever, wherever, we just pray!

As we pray *"always,"* we pray with all kinds of prayer: we intercede for others, we make supplications or specific requests, we petition Him and His help, guidance, and comfort. Sometimes we just dwell in His presence and meditate on Him and His Person. We thank Him, we worship Him, and we praise Him. We pray for change in our hearts, for change in this world, for the salvation of souls, and that all would see the fellowship of the mystery. We pray for leadership in churches and government. And we pray for Him to work through us and in other's lives for His glory.

Brother Lawrence once said: "The most holy practice, the nearest to daily life, and the most essential for the spiritual life, is the practice of the presence of God...that is to find joy in His divine company and to make it a habit of life, speaking humbly and conversing lovingly with Him at all times, every moment, without rule or restriction,

(continued on page 4)

(TRUE SPIRITUALITY AND PRAYER
continued from page 3)

above all at times of temptation, distress...and even of faithlessness and sin." ³

"Praying always...in the Spirit" (Eph. 6:18b).

Paul says we are to pray *"in the Spirit,"* or in His mind, consistent with His nature, according to His Word, desiring His will to be done, joining our minds and wills to His. To pray *"in the Spirit"* reminds us of being *"filled with the Spirit"* (Eph. 5:18), allowing our lives and minds to be controlled and ruled by Him and filled with His Word. Praying in the Spirit, we submit ourselves to Him, relying on His leading and strength, praying according to His desires and thinking in our knowledge of Him.

Elisa Morgan tells the following: "One night my 11-year-old daughter, Eva, noticed I was distracted as I tucked her in to bed. I told her about a friend's teenage daughter whose hair was mysteriously falling out and I encouraged Eva to pray for Amy. Her simple words really touched me, 'Jesus, please hold Amy's hair on her head.' As the doctors experimented with different treatments, Amy continued to lose her hair, and Eva continued to pray the same prayer. After six weeks the doctors determined Amy had alopecia, an extremely rare disorder where hair loss is unpredictable but can be complete and permanent. When I told Eva that night, she closed her eyes, and this time her prayer was different. 'Lord, if you won't hold Amy's hair on her head, would you please just hold Amy?' "⁴ That's praying in the Spirit and knowing Him!

To stand in this spiritual battle, we *"take up... the Sword of the Spirit"* (Eph. 6:17) and we pray *"in the Spirit"* (Eph. 6:18). When we do, we have power in the Christian life, as His Word and prayer are both the instruments of God for us to use to be strong in the Lord (cf. Eph. 6:10).

We pray *"in the Spirit"* knowing a couple of things. First, we can pray boldly knowing as Ephesians 2:18 says, *"through [Christ] we...have access by one Spirit unto the Father."* We pray in the relationship we enjoy with God knowing we speak directly with Him by the Spirit. And so as Hebrews 4:16 says, *"Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."*

Second, we pray *"in the Spirit"* knowing that Romans 8:26-28 says *"the Spirit also helpeth our*

infirmities...He maketh intercession for the saints according to the will of God. And we know that all things work together for good to them that love God, to them who are the called according to His purpose." We know that the Spirit is at work in our lives and circumstances, making intercession for us in and through our prayers for our good and for God's glory.

"Praying always...and watching thereunto..." (Eph. 6:18c).

As we pray always, we are to also be *"watching."* Watching and praying go together in God's Word. Colossians 4:2 says *"Continue in prayer, and watch in the same with thanksgiving."* In His Olivet Discourse, the Lord instructed those awaiting His Second Coming at the close of the Tribulation to *"watch and pray"* (Mark 13:33). And in the Garden of Gethsemane, Peter was told to *"Watch ye and pray, lest ye enter into temptation"* (Mark 14:38).

To be watchful in prayer speaks to us of the need to be vigilant, on guard, on alert, wide awake, praying with your eyes open spiritually, and being informed. As we pray in this spiritual battle it is necessary to be watchful, it is necessary to be prepared for Satan's attacks. The influences of the world, the flesh, and the devil, the believer's three enemies, all bring spiritual drowsiness and an uncaring heart. But God wants the opposite: to have a caring heart and to be watchful and alert in our Christian lives and sensitive to the needs of others.

As we watch in prayer and are alert and remember others, we're to be watching for opportunities to pray, for circumstances or needs that call for our prayer, watching out for the fallen (by sin or false doctrine) in this spiritual battle, for the sick or hurting who are in the midst of a trial or hardship. We are to be watching out for ourselves against Satan's attacks and temptations, for our weaknesses, watching for our need for growth and to pray more. We should also watch for answers to prayer, and thank God for them, whether the answer be *"yes," "no,"* or *"wait."* And we should be watching to remain faithful in prayer.

"Praying always...with all perseverance and supplication for all saints" (Eph. 6:18d).

"Perseverance" in prayer speaks of persistence, diligence, sticking to it, continuing in prayer out

(continued on page 5)

(TRUE SPIRITUALITY AND PRAYER
continued from page 4)

of concern and a burden. God wants us to persevere in prayer, to be faithful, intent, steadfast, persistent prayer warriors, who think about and are sensitive to the needs of others and who earnestly and courageously pray and supplicate for them.

As we watch in prayer and pray with "supplication," our prayer life will not be routine, mundane, half-hearted, and vague, but rather thoughtful, specific, and intelligent, about particular people, about exact, specific needs, about known definite problems. We don't say prayers, we pray, and we pray knowing the God who answers prayer changes things. And as Richard Trench said many years ago: "Prayer is not overcoming God's reluctance, it is laying hold of His willingness."⁵ We are to pray faithfully and to pray in faith, calling on our God, knowing He is infinitely wise, that His ways are higher than ours, and He "is able to do exceeding abundantly above all that we ask or think." (Eph. 3:20).

Steve Farrar tells the story of George McCluskey: "When McCluskey married and started a family, he decided to invest one hour a day in prayer, because he wanted his kids to follow the Lord. After a time, he expanded his prayers to include his grandchildren and great-grandchildren. Every day, he prayed for the next three generations. As the years went by, his two daughters committed their lives to Christ and married men who went into full-time ministry. The two couples produced four girls and one boy. Each of the girls married a minister, and the boy became a pastor. The first two children born to this generation were both boys. Upon graduation from high school, the two cousins chose the same college and became roommates. During their sophomore year, one boy decided to go into the ministry. The other didn't. He undoubtedly felt some pressure to continue the family legacy, but he chose instead to pursue his interest in psychology. He later earned his doctorate and then eventually wrote Christian books for parents that became bestsellers. He started a radio program ministry heard on more than a thousand stations each day. The man's name was Dr. James Dobson."⁶ Through his prayers, George McCluskey affected far more than **one family**. God is able to do exceedingly more than we could ever imagine through our prayers.

Paul then instructs the Body of Christ to pray "for all saints." We watch and pray for "all" that "all" may be able to stand against the wiles of the devil in this spiritual battle. We pray for spiritual protection and strength for "all" in this battle and for ourselves. Paul instructs us to pray for unbelievers elsewhere, but here he limits it to believers, to "all saints." In Christ, we're all family; we're part of the family of God. We pray to our Heavenly Father, and we are to pray for all our brothers and sisters in Christ. And as we pray for all the saints the Body grows spiritually and it grows in Christ's love. So we learn in this verse in Ephesians, that as we pray we are to be informed, thoughtful, thorough, and faithful as we pray, praying for the physical and spiritual needs of "all" the saints.

(TO BE CONTINUED)



END NOTES

1. Brian Bill, *Knowing What to Pray For*, Colossians 4:2-6, www.sermoncentral.com, December 2001.
2. George Muller, *A Narrative of Some of the Lord's Dealings with George Muller*. *Christianity Today*, Vol. 32, no. 5.
3. Brother Lawrence, *The Practice of the Presence of God*. *Christianity Today*, Vol. 31, no. 13.
4. Elisa Morgan in *Christian Parenting Today*. *Christian Reader*, Vol. 34.
5. Richard C. Trench, *Notes on the Parables of Our Lord* (Old Tappan, New Jersey: Fleming H. Revell Company, 1953), p. 330.
6. *Point Man: How a Man Can Lead His Family*, by Steve Farrar, Multnomah Books, Colorado Springs, CO (January 1, 1994).

Graduation

BBI's Graduation and Awards Ceremony will be held on Saturday, May 22nd at 10:30 a.m. It will be a wonderful time of fellowship, and an encouragement to our graduate and for those who receive 1st and 2nd year certificates.

Tom Mills will be graduating **BBI** this year. He has been attending **BBI** part-time (as time and obligations allowed) since the Spring Semester of 2000. Tom and his wife Dawn have three children, Stephen (8), Eden (5), and Lilly (1). Tom and Dawn both have a dedication to the Word of God rightly divided, and a compassionate spirit for the lost. It has been a privilege to have them here at the school, and we are confident that they will be used of the Lord in a wonderful way.

PRAYING FOR FAITHFUL MEN

“God give us men...ribbed with the steel of Your Holy Spirit...men who will not flinch when the battle’s fiercest...men who won’t acquiesce, or compromise, or fade when the enemy rages.

“God give us men who can’t be bought, bartered, or badgered by the enemy, men who will pay the price, make the sacrifice, stand the ground, and hold the torch high.

“God give us men obsessed with the principles true to your Word, men stripped of self-seeking and a yearning for security...men who will pay any price for freedom and go any lengths for truth.

“God give us men delivered from mediocrity, men with vision high, pride low, faith wide, love deep, and patience long.

“God give us men who will dare to march to the drumbeat of a distant drummer, men who will not surrender principles of truth in order to accommodate their peers.

“God give us men more interested in scars than medals. More committed to conviction than convenience, men who will give their life for the eternal, instead of indulging their lives for a moment in time.

“God give us men who are fearless in the face of danger, calm in the midst of pressure, bold in the midst of opposition.

“God give us men who will pray earnestly, work long, preach clearly, and wait patiently. Give us men whose walk is by faith, behavior is by principle, whose dreams are in heaven, and whose book is the Bible.

“God give us men who are equal to the task.”

Author Unknown

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SANCTIFICATION: THE POSITION AND THE PRACTICE

By Dr. W. Edward Bedore

The Doctrine of “Sanctification” concerns the believer in Christ being **set apart** from the world and **unto God** according to His will and purpose. It speaks primarily of the believer’s position in Christ, or what is sometimes called “Positional Sanctification.” This is a position before God that is absolute and can never be changed in any way. However, there is another aspect of sanctification that is progressive in nature as its primary concern is the spiritual growth and life of the believer. We refer to this as “Practical Sanctification.”

The word sanctification comes from the Greek word *hagiasmos* which means to “set apart” for a special reason or purpose. The root word it is derived from is *hagios*, which the words sanctuary, saint, and holy also come from. This means that those who have been redeemed through the blood of Jesus Christ, are “Holy Ones” or “Saints.”

POSITIONAL SANCTIFICATION

Every believer is set apart (sanctified) “in Christ” and “unto God” at the instant they place their faith in Jesus Christ as Savior. There is no waiting or probationary period. It is an act that is completed at the very moment one believes the gospel and is saved (Acts 26:18; I Cor. 1:2). Believers become saints, not by their own merit but by their position before God “in Christ.” Like justification, sanctification is a once-for-all work of God. This “positional sanctification” does not mean that the believer is necessarily holy in all that he or she does. It has to do with the believers “standing” or “position” based on being judicially declared “just” by God because of the cleansing blood of Christ. This results in the imputation of Christ’s righteousness to the believer. The regeneration, sealing, assurance, and adoption of the believer are all involved in the believer’s positional sanctification.

PRACTICAL SANCTIFICATION

Having had his sins forgiven through faith in Jesus Christ, the believer is declared righteous in God’s sight (justified) and set apart for God’s purpose (sanctified).

(continued on page 7)

(SANCTIFICATION: THE POSITION AND THE PRACTICE
continued from page 6)

The believer is then admonished to live a godly life. This is called “practical sanctification”, the practice of setting oneself apart to godly living. This aspect of sanctification concerns the believers’ thoughts and conduct. It is the pursuit of holiness motivated by what God has done for us in Christ. It is not a legalistic work of keeping the law. Instead, it is walking (living) “in the newness of life” (Rom. 6:4), “according to the law of the Spirit of life in Christ Jesus” which sets the believer “free from the law of sin and death” (Rom. 8:2).

God’s purpose for believers is that they be “conformed to the image of His Son, that He might be the first-born among many brethren” (see Rom 8:28-29). The believer’s goal in life then is to be conformed to the image of Christ. It is a journey that the believer will continue in until he or she is actually with the Lord Jesus Christ in heaven. At that time the believer’s position and practice will be in complete harmony. But, until then every believer will experience the struggle of the flesh against the Spirit (see Rom. 7:13-25; Gal. 5:16-18). Only by renewing our minds by the Word of God and, by faith, submitting to its authority, can we realize the power of God working in our lives through the indwelling of the Holy Spirit (Rom. 12:1-2; 16:25; I Cor. 2:14-16; Eph. 4:11-5:20; Phil. 32:4-16; Col. 3:1-17).

As we “press toward the goal for the prize of the upward call of God in Christ Jesus” (Phil. 3:14), we can be assured that the world, the flesh and the devil will all try to get us off track by any means possible. But, God “always leads us in triumph in Christ” (II Cor. 2:14). So we know that the victory is assured, not by our self efforts of the flesh but by the power of God working in us through faith in the Lord Jesus Christ “....that we should be holy (sanctified) and without blame before Him in love...according to the good pleasure of His will...” (see Eph. 1:3-6).

As believers, our motive in living a sanctified life is not to achieve a victory, but to live as abundantly victorious “conquerors through Him who loved us” (Rom 8:37b). His unfailing love and faithfulness towards us is what should motivate us to serve Him in all that that we do (see I Cor. 10:31; Col. 3:23). To Him alone belongs all glory and honor.



(THE INSTITUTE UPDATE continued from page 1)

presented in an inoffensive way. Trying to “line up” with post-modern culture of “inclusivism” that is prevalent today, they hesitate to boldly proclaim the Truth of the Gospel. But, while this approach may attract more people to attend church it cannot result in more people being saved into the Body of Christ through faith in Jesus Christ. Only when the Gospel is made clear and Jesus Christ is presented as the one and only Savior can people truly understand their lost condition and desperate need of a Savior.

The message of the Cross, the death, burial and resurrection of Jesus Christ, is offensive to the world at large. God’s Word says that they arrogantly reject it as foolishness and stumble over it in their ignorance (see I Cor. 1:18, 22-23). But, it is through the faithful proclamation of the Cross that those who believe are saved (see I Cor. 1:19-21). The Apostle Paul asked for prayer for boldness to open his mouth “to make known the mystery of the Gospel” (Eph. 6:19) and believers today should pray for the same boldness. The ministry of the **Berean Bible Institute** is committed to defending and proclaiming the Grace Message and teaching it “to faithful men who will be able to teach others also” (see II Tim. 2:1-2).

Please pray for us that we will stand “strong in the Lord and in the power of His might” (Eph. 6:10) in these challenging times we are living in. And also pray that the Lord will, through His people, continue to provide the resources necessary to enable **BBI** to not only continue what we have been doing, but also to expand its outreach. The spiritual need of our country has never been greater, but the arm of the Lord is not shortened. “Now thanks be unto God who always leads us in triumph in Christ.....” (II Cor. 2:14).

In His Service,

Dr. W. Edward Bedore, Executive Director

Only one life; 'twill soon
be past.
Only what's done "in Christ"

The BBI Bulletin is the official newsletter of the **Berean Bible Institute Inc.**, and is sent free of charge to any that request it.

Berean Bible Institute exists as a non-degree granting school of adult education, which endeavors to provide advanced Biblical and doctrinal studies in accordance with the Biblical principle of right division and the revelation of the mystery along with practical training in ministry and leadership skills, in order to help individuals become prepared to do the work of the ministry in local churches, the mission field, at home or abroad, with the overall goal of making the Gospel of Jesus Christ known to the lost throughout the world, the edification of believers, and the promotion of personal Bible study.

Editor: Dr. W. Edward Bedore

Composition & Layout: Jessica S. Sadler

BEREAN BIBLE INSTITUTE

116 Kettle Moraine Dr. S.

PO Box 587

Slinger, WI 53086

Phone: (262) 644-5504/Fax: (262) 644-5507

E-mail: <bbi@bereanbibleinstitute.org>/Web: <www.bereanbibleinstitute.org>

Berean Bible Institute, Inc. admits students of any race, color, and national or ethnic origin.



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