

The BBI BULLETIN

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Rightly Dividing the Word of Truth

Training Workmen that Need Not Be Ashamed

THE INSTITUTE UPDATE

In January, **Berean Bible Institute** hosted its first Grace Missions Conference and it was a blessing to all that attended. It was encouraging to hear about the ministries being carried out in the various foreign fields of service by grace missionaries. Each of our speakers not only gave a report about the work that they are involved with but also challenged our hearts with a message from God's Word. We are looking forward to holding another Grace Missions Conference next year. We have already set the dates for Friday and Saturday, the 18th and 19th of January, 2008.

As I reflect on the presentations given at the conference, I cannot help but think of the great need there is today for grace missionaries to carry the Grace Message throughout the world. While it may be hard for us to imagine how it can be, there are countless people on the earth who have never even heard of Jesus Christ, much less the good news of salvation. The opportunities for opening new mission fields are unlimited for those who are interested in pioneering work. There is also a great need for grace believers to step up and join the ranks

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THE BASICS OF SERVICE

By Dr. W. Edward Bedore

In time past the nation of Israel was particularly called to serve God. However, because of unbelief, God has temporarily set His servant nation aside. Eventually she will be brought back into a position of favor, but for the time being, Israel is a castaway among the nations.

As God's chosen people, Israel was called to serve as a witness to the other nations that the Lord God of Israel, the God of the Bible, was the One True and Living Creator God (Isa. 41:8-9; 43:1; 10-12; cf. Neh. 1:6,10; Lk. 1:54).

Israel was to fear the Lord God of Israel and serve Him alone (Deut. 6:12-14). They were to "walk in all His ways, and to love Him" and their service was to be with sincere earnestness of "heart" and "soul" (Deut. 10: 12 cf. Josh. 22:5; 24:14). While the Levites were a special service tribe within the twelve tribes of Israel, an important part of God's covenant promise was that there would eventually be a priesthood made up of all the tribes (Ex. 19:5-6). The tribe of Levi served God by maintaining the Tabernacle and later the Temple. From among the Levites, the family line of Aaron served by performing the duties of the priesthood. This tribal service system was internal in that the priesthood served on behalf of God toward His chosen people Israel to direct them in the ways of the Lord by teaching the Law (Deut. 33:10), and acting as an intermediary through the blood sacrifices (see Lev. 1:1-6:30). This included freewill offerings and sin offerings to provide atonement for the sins of individuals (Lev. 4:1-12), for the nation as a whole (Lev. 4:13-21; 16:1-34), and for the national leaders (Lev. 4:22-35).

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Mail Received
at
Box 587

FROM MISSOURI:

"Dear friends at **BBI**, Soon we will be looking at 2007. I am amazed at how quickly these days seem to pass. It makes each moment precious to know that we are that much closer to seeing Him, who is our blessed Savior,Your articles which appear in the *Searchlight*, as well as the periodicals sent out from the school are well appreciated. My thanks to our God and Savior as you continue in your faithful ministry."

FROM WASHINGTON:

"Please add me to your *BBI Bulletin* mailing list. If possible, can you send me some of your past *Bulletins* so when I get the next one I'll be in the know? Thank you."

FROM FLORIDA:

"Just a note to thank you for training young people for the Lord's work. Thank God we are having young people being training in 'rightly dividing the Word of Truth.' May the Lord continue to bless you."

FROM PENNSYLVANIA:

"God bless you for your steadfastness in 'rightly dividing' and the revelation of the mystery. Your efforts in preparing others with the knowledge of God's Grace, is certainly work you will not be ashamed of when in His Glorious presence."

FROM GEORGIA:

"I am praying for you all and wishing you a wonderful school year. Thanks for sending your *BBI Bulletin*. I learn so much from each one. It is a great Bible study tool."

*Only one life; 'twill soon be past.
Only what's done "in Christ" will last.*

THE BULLETIN BOARD
News & Announcements

 **MARK YOUR CALENDARS!**

Here is some advance notice on Bible conferences coming up

 **38TH ANNUAL
BBF
CONFERENCE**

Dates: June 16th-21st, 2007
Location: Cedar Lake, Indiana
Contact: Pastor Floyd Baker at: (202) 251-0711

 **CELEBRATE
GRACE
CAMP**


Dates: July 22nd-27th, 2007
Location: Sedalia, Colorado
Contact: Jerry Worthley at: (719) 276-2469.

 **GRACE
BELIEVERS
BIBLE
CONFERENCE**

Dates: July 28th-29th, 2007
Location: Bitely, Michigan
Contact: Pastor Ken Lyon at: (231) 745-9595.

**BBI FALL BIBLE
CONFERENCE** 

Dates: October 19th & 20th, 2007
Location: BBI, Slinger, Wisconsin
Contact: Dr. W. Edward Bedore at: (262) 644-5504.

 BBI will be hosting the 2nd annual *Grace Mission Conference*, next January 18th & 19th, 2008. Plan now to come and get excited about what God is doing on the Grace mission field!

When Israel obeyed God and He blessed them, the other nations would fear them because they would know that Israel's God was the True God who rules over both heaven and earth (Deut. 28:9-10; Josh. 2:8-11). But, in the Millennial Kingdom all of the people of Israel "shall be named the priests of the Lord" and universally recognized as God's servants in their ministry to the Gentiles (Isa. 61:6,9,11; also see Isa. 44:14; Zech. 8:20-23). Of course, Israel has not yet been manifested as God's ministers because the nation's leaders rejected the Lord Jesus Christ as the Messiah, resulting in the Lord interrupting the prophesied Kingdom program. Instead of the seven year Tribulation beginning, God temporarily set Israel aside and ushered in the Dispensation of Grace which, by His mercy, we are still living in today almost 2,000 years later. But, because "the gifts and calling of God are without repentance" (Rom. 11:29), we know that God has not revoked His covenant promises to Israel but will eventually fulfill them. In due time the "Day of the Lord" will come and Jesus Christ will return to earth to establish His righteous rule over the entire earth. For 1,000 years He will govern the whole world with redeemed Israel serving as a nation of priests.

In the meantime, the responsibility for the service of God belongs to the Church of today, the Body of Christ. The unsaved have no capacity to serve God because they are "the servants of sin" (Rom 6:17a). But the saved, those who are "in Christ" through faith, have been "made free from sin" and have become "servants of righteousness" (Rom. 6:18).

Called to be saints, or holy ones (Rom. 1:7; I Cor. 1:2; etc.), all believers have been called to serve God, but He has left it up to us to choose whether we will or not. For our purpose here, we are not going to deal with God's gifting and calling of individuals to particular areas of ministry, but with the general realm of everyday life in which every believer is called to serve. That is, we are looking at this subject in relation to the fact that the Scriptures instruct us that everything that we do is to be done "to the glory of God" (I Cor. 10:31). We are not to seek the approval of men, but we are to carry out our daily activities, whatever they are, "as the servants of Christ, doing the will of God from the heart; with good will doing service as to the Lord, and not to men" (Eph. 6:6-7).

Knowing that our whole life is to be yielded to God's will in order to serve Him we might ask the question; does the Bible give us any guidelines for serving God with our whole life? The answer is yes, we believe that it does. We would like to look at seven areas that we believe are important to being an effective servant of God.

1. SUBMISSION OF OUR WILL TO THE GOD OF THE BIBLE. This is what the Apostle Paul is calling for when he asks us to present our bodies as living sacrifices to God (Rom. 12:1). The idea is to yield our will to God's will (Rom. 12:2). The believer's body, which was previously an instrument of sin, is now to be presented to God as an instrument through which His righteousness is lived out (Rom. 6:22-23). The believer is to have the same attitude or mind set that Jesus Christ had when He prayed to the Father, "not My will, but Thine be done" (Lk. 22:42). Using our Lord Jesus' example, the Apostle Paul addresses this issue of service in his letter the Philippians; "Let this mind be in you, which was also in Christ Jesus....(Who) humbled Himself, and became obedient unto death, even the death of the cross" (See Phil. 2:5-8). In other words, just as our Savior gave His life for us in accord with the Father's will, we are to live our lives for Him according to the Father's will. To be the servants that God wants us to be we must submit, or yield, to Him as the Triune God that He is.

a. The Sovereign Rule of the Father. Ultimately God is in control and He has promised that nothing can separate us from His love "which is in Christ Jesus our Lord" (see Rom. 8:35-39); and that He will cause all things to "work together for good to them that love God, to them who are the called according to His purpose" (Rom. 8:28). It is only when we acknowledge that God is sovereign that we can trust Him with our lives, knowing that He has a better plan than we do. We will only submit our will to His will to the extent that we believe that He is personally involved in our life and knows what is best for us.

b. The Lordship of the Son. As the Father has given all authority to the Son it is Him that we are to serve. When we finally are called to give an account of our service to God in this life it will be "before the Judgment Seat of Christ" that we will stand (Rom. 14:10,12; II Cor. 5:10; cf. I Cor. 3:11-15).

Some mistakenly try to make a distinction between their secular pursuits and the spiritual. But the Scriptures do not know of any such distinctions. The Word of God is clear, the believer is to submit every area of their life to the Lordship of Jesus Christ. *"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father by Him"* (Col. 3:17); *"And whatsoever ye do, do it heartily as to the Lord, and not unto men; knowing that of the Lord ye shall receive the reward of the inheritance; for ye serve the Lord Christ"* (Col. 3:23-24).

Lest anyone misunderstand what we are saying here, we want to make it clear that no one can be saved or establish a relationship with God by making Jesus Christ Lord of their life. In fact, it is impossible for an unsaved person to offer acceptable service to God in any capacity at all. Being dead in trespasses and sins and subject to God's wrath, they can do nothing to earn His favor. It is only by simple faith in Jesus Christ, believing that He died for their sins, was buried, and has been raised from the dead that anyone can receive forgiveness of sins and the gift of eternal life. Only then, after they have been made spiritually alive in Christ, can they serve the Living God. Once the believer is "alive in Christ" the issue is no longer one of salvation, but is one of sanctification. The lack of a clear practical demonstration of Christ's Lordship over a believer's life does not affect their salvation one way or another. However, it will affect the rewards they will receive or lose at the Judgment Seat of Christ (I Cor. 3:11-15).

c. The Guidance of the Holy Spirit. We cannot offer acceptable service to God in our own power. Instead of trusting in ourselves, God wants every believer to trust Him and to live our lives according to His will. To do this, believers must turn from the spiritual darkness the world walks in and *"walk as children of light"* (Eph. 5:8). Through the Word of God we learn to tell good from evil, righteousness from unrighteousness, and truth from error (Eph. 5:9) which gives us a basis for *"proving"* or discerning between what is unacceptable and *"what is acceptable to the Lord"* (Eph. 5:10). When the Holy Spirit opens our eyes of spiritual understanding (see I Cor. 2:12-16; cf. Eph. 1:17-20), we can discern what God's will for us is.

In Paul's letter to the saints at Colossae, he expressed his desire that they *"might be filled with the knowledge of His (God's) will in all wisdom and spiritual understanding"* (Col. 1:9). From this passage of Holy Scripture, we can say with all certainty that every believer can know God's will. It comes through the knowledge of God's Word when it is applied wisely to real life situations with spiritual understanding of God's purpose and plan for those who have been redeemed by the blood of His own Son.

God's future purpose for every member of the Body of Christ is for them to be conformed to the image of His Son (Rom. 8:29) and to share His glory with them (Rom. 8:17-18,30; Col. 1:27). In relation to this future hope, it is God's will that every believer *"walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God"* (Col. 1:10). A believer is guided by the Holy Spirit when He illuminates his or her mind and heart to the truths expressed in God's Word and he or she chooses to walk in the light of that truth. It is a choice to believe God rather than man and to live by His power rather than in self-reliance.

The same principle of dependence on the Holy Spirit for guidance in knowing and walking in the will of God is found in Paul's letter to the Ephesians. *"Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit"* (Eph. 5:17-18). In other words, the Lord's will is for us is to be *"filled"* or controlled by the Holy Spirit. The contrast between being drunk on alcohol and filled with the Spirit of God in this passage is one of attitudes, thoughts, and actions. When people get drunk they are moved towards an ungodly attitude, improper thoughts, and immoral actions. On the other hand, those who are *"filled,"* or controlled, by the Holy Spirit are guided into a Godly attitude (Phil. 2:5) that produces proper thinking (Phil. 4:8), which leads to a walk (life actions) that is *"acceptable"* and *"pleasing"* to God (Eph. 5:10; Col. 1:10). Our service to God can only be acceptable if our life is pleasing to Him.

Without this threefold yieldedness of one's will to the will of God, their spiritual growth and service to Him will not be all that it could be.

2. A SOLID COMMITMENT TO GOD'S WORD AS THE FIRST, FINAL, AND ONLY AUTHORITY FOR FAITH AND PRACTICE. It is in God's Word that we find the teaching of the truths of Christianity and the instructions for living the Christian life. Apart from a steadfast reliance on the Bible alone as God's special revelation to man concerning His relationship, plan, and purposes for mankind and all of creation, we will drift away from God's will for our lives toward the ways of the world and self-indulgence. Instead of being "*filled with the knowledge of His will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing*" (see Col. 1:9-10), we will find ourselves following after "*philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ*" (see Col. 2:8). The steadfastness of a person's faith in Jesus Christ can be no greater than their trust in the Bible as the inspired Word of God.

a. All of the Bible is God's Word. The Bible in its entirety is God's Word. We are not free to pick and choose which parts of it have been inspired by God and which parts are not. As strange as it may seem to sincere Bible believing Christians, there are some who approach the Bible with the mind set that it is a book of human origin with spiritual truths sprinkled in here and there for us to discover. They view it as a book of myths, allegories, and traditions from which spiritual meanings are to be deduced according to each individual's view of God. Nothing could be farther from the truth.

The Bible is God's Word from beginning to end. Every word of Scripture is God breathed and written down by its human authors exactly as God wanted it written (II Tim. 3:16-17; II Pet. 1:20-21). If we cannot trust all of the Bible as God's Word then we cannot trust any of it because we could never know for sure what was truth and what wasn't as we read it.

b. The Bible is Without Error. The Word of God is totally reliable for faith and practice only because it is without error. The Bible in its parts and in its entirety is true regardless of the subject matter under consideration. Being God's Word from beginning to end, it is without error from beginning to end. This means that it is not just the spiritual truths found in the Bible that are without error, but that the scientific facts, historical details, and geographical aspects mentioned in the Bible are also completely accurate.

c. The Bible is Complete. God is not revealing new truths to man through dreams, visions, or prophecy today as He did in the past. The Bible is complete and is sufficient and authoritative for faith and practice as it contains everything that anyone needs to know to come to a saving knowledge of Jesus Christ and to then become a mature Christian and live a Godly life. Our responsibility is not to look for new sources of truth but to study, believe, and practice the truth found in what God has already revealed to us in His Word.

Only if we are committed to all three of these aspects of God's Word will we be able to trust it and be steadfast in the faith. To doubt God's Word is to doubt God, which is unbelief.

3. A CONVICTION THAT A SAINT'S LIFE SHOULD BE CHARACTERIZED BY HOLINESS. Every believer is sanctified, or set apart from the world in Jesus Christ. The Bible actually refers to the members of the Body of Christ as "*saints*" (Rom. 1:7; 8:27; etc.). The basic meaning of the word we get the term saint from means "*holy.*" A saint then, is a "*holy one.*" The Apostle Paul admonished the Ephesians to "*walk worthy of the vocation (calling) wherewith ye are called*" (Eph. 4:1). As believers are "*called to be saints*" (Rom. 1:7), this is essentially a call to every member of the Body of Christ to consistently demonstrate holiness in their life because in God's sight they have been made holy and acceptable to Him through the blood of Jesus Christ (see Eph. 1:6-7).

The problem is not that God has called believers to walk in holiness, but that many have the wrong idea of what holiness is. They mistakenly think that a person's holiness is shown through their participation in religious activities and rituals. However, God's Word tells us that He is not concerned with empty rituals and a public show of piety, but with a heart attitude that is compatible with His. The believer's life is to be marked by love for God and love for others. Love and holiness cannot be separated (see Col. 3:12-14). As we allow Him to transform how we think through the Holy Spirit working through His Word, our hearts will be changed and we will learn to love others in His power because of His great love for us and for all of mankind. A love that was demonstrated in a real way on the cross by His Son, Jesus Christ, who died for us (see Rom. 5:8 and Eph. 5:2). Three important aspects of living a sanctified, or holy life are prayer, sacrifice, and service.

a. An Attitude of Prayer. A spiritually mature Christian will be a person of prayer. They will regularly take all of their concerns to the Lord in prayer and thanksgiving (Phil. 4:6; I Thes. 5:17-18). Because they know that nothing is too trivial and nothing is too great for Him to be concerned with if it is a matter of concern to them, they will pray about anything and everything. Living in an attitude of prayer will result in a life of prayer that is not limited by artificial boundaries set up by unbelief. As God saves sinners as whole persons (spirit, soul, and body; see I Thes. 5:23) and believers are admonished to glorify God in every aspect of their life (see I Cor. 10:31), there can be no doubt that He wants us to pray about all that goes on in our lives. All prayer to God demonstrates a love and trust of God. When prayer to God is offered on behalf of others it demonstrates a desire for their well being, which is a mark of love which should characterize every saint of God.

b. An Attitude of Sacrifice. Believers are called to “walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet smelling savor” (Eph. 5:2). To fulfill this calling, there has to be a willingness to give up something of value on behalf of someone else. The ultimate example of self-sacrifice on behalf of others is Jesus Christ’s sacrifice of Himself for our sins in order that we might be saved.

Of course, we cannot give ourselves for the sins of others as the sinless Son of God did for us. But, we can surrender our will to God’s will and put the well being of others ahead of our own needs and desires (see Phil 2:1-4). We cannot walk in love while selfishly hoarding all of our time, our talents, and our treasures for our own pleasure and use. Sacrifice does not take place until something of value is willingly offered up. The giving of one’s self as a living sacrifice is an act of holiness (Rom. 12:1).

c. An Attitude of Service. Service is that which is done to benefit others. The Scriptures refer to service as “good works” (see Tit. 3:8). In the book of Ephesians we are told that as believers “we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them” (see Eph. 2:8-10). Not every member of the Body of Christ is called to serve in the same way, but all are called to serve in some capacity for the purpose

of edifying the Body as a whole (see Eph. 4:16). As individual members of the Body minister to other members, the Body is built up in love.

A prayerful heart attitude coupled with a willingness to sacrifice and a desire to serve will result in a life that testifies of God’s love and is characterized by holiness.



(TO BE CONTINUED)

*Comments from the missionaries who attended **BBI**’s Grace Missions Conference*

“Greetings and excitement in our Lord. We just marvel at all the good mission emphasis and prospects during last weekend. The four of us certainly felt blessed and inspired by all the activities, meeting so many old friends as well as new brethren at **BBI**. We felt the Lord really “took a hand” in all the schedules. Ben, Joyce, and we two talked most of the way home about how glad we were for the many responses, from kids to grandpas! Our prayers will continue that God’s direction will be found by each one impressed with the needs in the regions beyond. Each one is definitely sought by our Lord for the huge task of evangelism and training. Thanks so much!!” —Vernon & Darlene Anderson, Missionaries since 1957 with TCM.

“I was so encouraged by the Grace Missions Conference at **BBI**. I felt I was more encouraged myself than I was able to encourage others. I am really happy to see what the **BBI** is doing to promote missions among the Grace churches and develop a vision for the world in the students in your institute.

I was so pleased and greatly blessed to know what you are doing in the area of teaching real freedom in Christ to your students. I talked to several of them and they have expressed such a confidence in the great work of the cross for their Christian living.

Thank you for the planning and caring that took place for this conference and for your initiative. I pray that this will be the beginning of a great relationship between us. Please give my greetings to all your faculty, staff and students.” —Joe Campos, Missionary to Brazil for TCM.

“Thanks Pastor Ed for all your work in organizing the Mission Conference last weekend. May the Lord richly bless you as you invest yourself in the students’ lives at **BBI**!”

—Don Ten Hoeve, Director of Field Operations for GMI.

Student's Corner

Berean Bible Institute has just started the spring semester and praise God, we have more new students! Please keep them in your prayers as well as our current student body who are making the time and effort to study and attend **BBI** to further serve the Lord. Please remember to keep our instructors in your prayers as well as they give of their time and effort to prepare these students for the work of ministry.

Kettle Moraine Bible Church of West Bend, Wisconsin, has asked Dr. W. Edward Bedore, to serve as interim pastor, and Kevin Sadler of *Berean Bible Society* to serve as their intern associate pastor. Both men will continue with their duties at *BBI* and *BBS*, but will now also serve at the ministry of *KMBC*. For regular service times and other special meetings contact: Dr. W. Edward Bedore (262) 644-5504, or Pastor Kevin Sadler (262) 268-0940.

One of our instructors, Pastor Joe Watkins of *Things to Come Mission*, is traveling to the Philippines this February to attend the opening of a newly built Grace Bible School. Please be in prayer for his safety in travel and for the school there as they strive to stand for the Gospel of the Grace of God! What an exciting trip!

(*THE INSTITUTE UPDATE, continued from page 1*)

of the missionaries who are already serving on the foreign field. Most, if not all, of our Grace Missionaries could use help in the work they are doing. Prayer and monetary support for them is very important, but there is also a need for fellow members of the Body of Christ to go and join them in the work they are doing. Please join us in prayer that the Lord will raise up an army of believers to go out into the regions beyond with the Gospel of Jesus Christ.

As we ponder how missions fit into God's plan and purposes, we should keep in mind that if it were not for those who went out as missionaries in the past we would not have the Grace Gospel today.

Yours for Christ,

Dr. W. Edward Bedore

P.S. If God is speaking to your heart about missions, **BBI** can help you prepare yourself for the ministry through the sound Bible and ministry training program offered here.

There are two short term mission trips scheduled this year that some of the students are hoping to join. If you are interested in being part of these trips please contact *TCM* or *Rise-up Global Ministries*;

1. Missionary Ben Anderson of *Things To Come Mission* is organizing an African Safari to Kenya, Africa. The dates are, May 31st-June 14th, 2007. They plan to have open air Bible meetings, help build the *Thika Bible School*, preach, sing and teach the wonderful Gospel message! For more information contact; TCM Director Ben Anderson at: THINGS TO COME MISSION, Phone: (317) 783-0300, E-mail: safari@tcm.org, Web: <www.tcmusa.org>.

2. Pastor Robert Nix, President of *Rise-Up Global Ministries*, also one of our instructors here at **BBI**, is organizing a mission trip to Recife, Brazil. Recife is the fourth largest city in Brazil and is situated on the Atlantic Coast. The dates for this trip will be, July 17th-31st, 2007. They will be assisting the missionaries there in ministry as well as numerous work projects, preaching, teaching, and sharing the wonderful riches of the Word of God! For more information contact Pastor Robert Nix at: Phone: (708) 385-1082 or Write: 14040 S. Long Ave., Crestwood, IL 60445.

Please keep BBI's students and instructors in prayer as they travel to these foreign countries to spread the Gospel and help out and encourage the Grace missions and the missionaries serving there!

The BBI Bulletin is the official newsletter of the **Berean Bible Institute Inc.**, and is sent free of charge to any who request it.

Berean Bible Institute exists as a non-degree granting school of adult education, which endeavors to provide advanced Biblical and doctrinal studies in accordance with the Biblical principle of right division and the revelation of the mystery along with practical training in ministry and leadership skills, in order to help individuals become prepared to do the work of the ministry in local churches, the mission field, at home or abroad, with the overall goal of making the Gospel of Jesus Christ known to the lost throughout the world, the edification of believers, and the promotion of personal Bible study.

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Berean Bible Institute, Inc. admits students of any race, color, and national or ethnic origin.



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