

# The BBI BULLETIN

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## *Training Workmen that Need Not Be Ashamed*

### THE INSTITUTE UPDATE

One of the great blessings of God's grace is the absolute assurance that we have of the sufficiency of Jesus Christ's sacrifice of Himself on the cross to redeem us. The assurance that there is nothing within the entire creation that can "separate us from the love of God, which is in Christ Jesus" is the greatest motivation that there is for serving the Lord (see Rom. 5:1-5; 8:35-39; II Cor. 5:14-15). The believer's personal relationship to Jesus Christ is one of totality as it provides all that we need to be reconciled to God and made heirs of all that is His. This is what the Apostle Paul was referring to in his letter to the Colossians when he said: "ye are complete in Him" (Col. 2:10). There is nothing that needs to be added to and nothing can be taken away from what the Lord Jesus has done for us. Those who have received Jesus Christ as Savior have all that they need to be forgiven of their sins, declared righteous, reconciled to the Father, and given the gift of eternal life. But, there are many believers who do not understand this simple, yet profound, truth of the Gospel of the Grace of God.

Those who do not understand the distinctiveness of the Mystery message that was revealed to the Apostle Paul and "rightly divide" the Word of God accordingly will invariably mix Law and Grace. The mixing of Law and Grace can only lead to the bondage of legalism, and the farther one departs from the Grace message the deeper into legalism they will sink. Many sincere believers are living fruitless lives of spiritual frustration because they are living under a law system instead of in the liberty they have been given in Christ. The liberty to serve God through faith.

We believe that the answer to the spiritual chaos within the professing church that has become so prevalent in our day is a return to Paul's gospel.

*(continued on page 7)*

## *Rightly Dividing the Word of Truth*

### THE BASICS OF SERVICE Part II

*By Dr. W. Edward Bedore*

*The following is a continuation of an article published in the Winter 2006-2007 edition of the BBI Bulletin (Volume 8, Issue 3). Copies are available upon request.*

**4. THE IMPORTANCE OF THE PERSONAL STUDY OF GOD'S WORD.** Because it is true that it is in the Bible that we find the teaching of the truths of Christianity and the instructions for living the Christian life, it should go without saying how important it is for each believer to have personal knowledge of what is in the Bible. Of course, the only way one can gain personal knowledge of the Bible is to study it personally. The sad truth is that far too many Christians depend on preachers and teachers to tell them what the Bible says instead of mining the riches of the truths of God's grace from the Scriptures for themselves.

We want to make it clear here that we are not saying that we should not take advantage of good Bible preaching and teaching, because we should. Our point is that every believer should be like the Bereans of long ago, who "searched the Scriptures daily" to see whether the things that they had heard preached and taught were so or not (see Acts 17:10-11).

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# Mail Received at Box 587

**FROM WISCONSIN:**

"I read your Winter BBI Bulletin, given to me by my friend. The writing by Dr. W. Edward Bedore was excellent. Everything he said was so true, I cannot wait to read the conclusion, or the *(to be continued)*. Thank You."

**FROM WASHINGTON:**

"Please add me to your *BBI Bulletin* mailing list. If possible, can you send me some of your past *Bulletins* so when I get the next one I'll be in the know? Thank you."

**FROM THE PHILIPPINES:**

"I just want to thank you for all the *BBI Bulletins* you have sent me."

**FROM GEORGIA:**

"Thank you for sending me the recent *BBI Bulletin*. I read with interest about sending grace believers to the mission field. Hopefully many students from the school will be interested in joining the mission field to spread the Grace message to those who have not heard it before. My prayers are with you on this and may God continue to bless your ministry."

**FROM COLORADO:**

"We both enjoy and are blessed by your Bible lessons that appear in the *BBI Bulletin*. News of the Institute activities, curriculum, etc. help buoy up our spirits knowing that the next generation of Grace pastors will be well founded in Pauline truths....Thank you for the work you and your faculty are doing. Thank you also for keeping us on your important mailing list as it adds greatly to our study material and feeling of assisting in your efforts. "

## THE BULLETIN BOARD

### News & Announcements



**MARK YOUR CALENDARS!**

Here is some advance notice on Bible conferences coming up



**39TH ANNUAL BBF CONFERENCE**

**Dates:** June 16th-21st, 2007  
**Location:** Cedar Lake, Indiana  
**Contact:** Pastor Floyd Baker at: (386) 851-0744.



**CELEBRATE GRACE CAMP**

**Dates:** July 22nd-27th, 2007  
**Location:** Montrose, Colorado  
**Contact:** Jerry Worthley at: (719) 276-2469.



**GRACE BELIEVERS BIBLE CONFERENCE**

**Dates:** July 27th-29th, 2007  
**Location:** Bitely, Michigan  
**Contact:** Pastor Ken Lyon at: (231) 745-9595.



**ROCKY MOUNTAIN GRACE CAMP**  
*New Dates & Location!*

**Dates:** August 13th-18th, 2007  
**Location:** Westcliffe, Colorado  
**Contact:** Julie Cotner at: (262) 689-6890.



**BBI FALL BIBLE CONFERENCE**

**Dates:** October 19th & 20th, 2007  
**Location:** BBI, Slinger, Wisconsin  
**Contact:** Dr. W. Edward Bedore at: (262) 644-5504.

*Only one life; 'twill soon be past.  
Only what's done "in Christ" will last.*

*(THE BASICS OF SERVICE II, continued from page 1)*

Those who become enamored with a man and his teachings will end up following that man rather than becoming a follower of God as Scripture admonishes us to do (see Eph. 5:1-2). It is only when we get into the Word of God ourselves that Scriptural truths are internalized in such a way that they protect us from error. If we only believe what we are told, we are very likely to believe whatever we are told, and thus are subject to being led into error. If our leader is in error we will be in error. But, if we actually know what the Bible teaches for ourselves we can stand steadfast on the truth, which is the only thing that can keep us from grievous error. The diligent personal study of the Bible should be a lifelong endeavor of every believer with an ultimate goal of knowing Christ better and learning to live for Him.

*a. A Desire to Know God's Will.* While the study of God's Word to learn doctrine is an important and even necessary part of Bible study, it is not the ultimate goal. God's purpose for each believer is that they "*be conformed to the image of His Son*" (Rom. 8:29). Not a physical image, but a spiritual image that reflects the character qualities of the Person of Jesus Christ in thought and deed. The Apostle Paul's instructions to the Philippians (and us) to "*let this mind be in you which was also in Christ Jesus*" (see Phil 2:3-5 ff) is an expression of this truth. The extent that a believer is conformed to the image of Christ is marked by the extent in which they have become like-minded with Christ. This, of course, is revealed through our attitudes and actions.

We can only fully know God's will when we have an earnest desire to be transformed by the renewing of our minds (see Rom 12:1-2) in order to become more Christ-like. This is accomplished when we study the Bible with the understanding that the doctrines learned are to point us to Christ that we might know Him, for that is God's will for us.

*b. A Dependence on the Holy Spirit.* While we can learn a lot of facts and details about the Bible in our own power, it is only through the indwelling Holy Spirit that we can comprehend the real spiritual significance of the Scriptural truths found in the Bible. The unsaved can be convicted of their sin and know that they are lost and in need of a Savior, but they cannot discern spiritual truths for

Christian living because they are spiritually dead (I Cor. 2:14). But, every believer has been given spiritual life through regeneration and the indwelling of the Holy Spirit (I Cor. 3:16; Tit. 3:5). This gives us a spiritual capacity to discern spiritual truth. However, the comprehension of spiritual truth by a believer is not automatic. We must approach the Bible by faith, trusting that the Holy Spirit will give us understanding. In his letter to the Ephesians Paul refers to this as "*the eyes of your understanding being enlightened*" (Eph. 1:18). Illumination by the Spirit goes beyond the mere intellectual grasp of the written Word to the transfer of the truth of the written message from the mind to the heart as a life changing reality. The purpose and goal of personal Bible study and the importance of illumination by the Holy Spirit is clearly explained in Paul's letter to the Colossians. His desire and prayer for believers is that we "*might be filled with the knowledge of His will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God*" (Col. 1:9-10). This passage of Scripture is an expression of God's heart towards the Church.

The Holy Spirit helps us to know God's will through spiritual understanding in order for us to become Christ-like that our lives might be lived in a manner that pleases the Father and to know Him better.

*c. A Willingness to Obey.* Truths that are found in the Scriptures by believers through personal Bible study are sometimes ignored and at times even denied. We are not referring to basic truths such as the inerrancy of Scripture or the deity of Christ, but the principles and instructions for Christian living that flow from the foundational truths of Biblical Christianity. Things that demonstrate the mind and character qualities of Christ, such as a meek spirit, patience, compassion, unconditional love, concern and forgiveness towards others, etc. We might call this the doctrine of "Christ-likeness," which is a result of being transformed by the renewing of the mind.

The heading of this section, "A Willingness to Obey," might seem to be misleading to some, so we want to explain what we mean. The obedience we are referring to is not the strict adherence to a set of rules or standards. Nor is it the doing of good things that we are

commanded to do. What we have in mind here is to believe that what God has said in His Word is true. For salvation we must believe that Jesus Christ died for our sins and was raised from the dead to receive forgiveness of sins and be reconciled to God. To walk pleasing to God we must believe that we died with Christ and have been raised with Him to “walk in the newness of life” (Rom. 6:4) and allow Him to live His life through us. In other words, we are to walk in the Spirit rather than in the flesh (see Gal. 5:18-26).

When, from Scripture, we recognize that we have an ungodly attitude such as jealousy, bitterness, lustfulness, malice, or whatever is not God honoring and agree with Him that it is unbecoming of a child of God and a reproach to His name, we have taken a step in “obedience to the faith,” (Rom. 1:5; 16:26). When, through God’s Word and the power of the indwelling Holy Spirit of God, we change our thinking so that our wrong attitude is adjusted to reflect Godly thoughts and the doing of good works we have taken another step in “obedience to the faith.” Through earnest Bible study the Holy Spirit will reveal God’s will to us that by faith we might obey Him to the praise and glory of God.

**5. A FIRM BELIEF THAT THE LOCAL CHURCH IS GOD’S CHOSEN INSTITUTION FOR MINISTERING TO THE SAINTS AND REACHING THE LOST.** It is obvious from Paul’s letters that not only is the Body of Christ as a whole important to God, but that He also considers the local church to be very important to His plan and purposes. First, there is the fact that out of the thirteen letters Paul wrote, he wrote nine to local churches (Romans thru II Thessalonians). Second, out of the remaining four letters, three were written to give instruction to pastors who ministered to local churches (I & II Timothy and Titus). And, it is possible that Philemon was a pastor as well even though Paul’s letter to him was of a personal nature. And third, the Apostle’s “care of all the churches” (I Cor. 11:28). Not only does he speak of his concern for the local churches, he also demonstrated it by revisiting those churches which had been established in order to strengthen them in the faith (Acts 15:41; 16:5).

In His infinite wisdom God has chosen the local church as the means of accomplishing His will and purpose in the present Dispensation of Grace. All service to God is in some way connected with building up the local church.

We understand that ministries outside of the local church exist and are used of God in making known the Gospel of Grace. Ministries such as mission organizations, literature distribution, Bible societies, broadcast ministries, Bible institutes, colleges and seminaries, evangelistic associations, etc., are important, and even necessary, venues by which the Gospel is proclaimed, but they do not replace the ministry of the local church, which is to be a light to its community. The goal of all parachurch ministries must in some way be to build up the Body of Christ by impacting the lives of individuals who are either part of a local church, or who can be channeled into one.

We also understand that there are a lot of different kinds of churches around and that not all of them actually preach Christ, or even believe the Bible for that matter. And, even among the Bible believing churches where Jesus Christ is preached as the only way of salvation, there are a lot of differences in the doctrines that are taught in them. This, of course, creates a problem for the individual believer in making a decision on which church to attend, or even if they should attend any church if there is no grace church in their area. There are important questions concerning these problems that we do not have space to deal with here, but will address at the end of this article. For now we will look at three important aspects of God’s purpose for the local church and their relationship to serving God.

*a. An Outreach and a Testimony to the Community.* The local church serves as a beacon light of hope to the area in which it is located. Evangelistic outreaches can be planned and carried out through the local church coupled with a strong follow-up program that serves to help new believers to become established in the faith. It is also a place that its members can invite their friends, neighbors, and family to visit throughout the year to hear the Gospel of Jesus Christ proclaimed from God’s Word. The local church has the advantage of being able to provide both formal (Sunday School, Worship Services, VBS, etc.) and informal (personal and group Bible studies, etc.) types of ministry through which to reach their community. The combined resources, gifts, and talents of a local church’s members make for a greater potential for outreach than anyone working on their own can do.

The Thessalonian church was an example of a local church that was reaching out to those in their area and beyond. The Apostle Paul, whose ministry focused on evangelism and church planting, had this to say about them; *“ye were examples to all that believe in Macedonia and Achaia. For from you sounded out the Word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak anything”* (I Thes. 1:7-8). In spite of persecution the Thessalonian church had *“sounded out the Word of the Lord”* to the extent that they had become well known and were examples to the churches in both northern (Macedonia) and southern (Achaia) Greece. Because of the efforts and testimony of this church, the Apostle Paul felt he had no need to preach where the Thessalonians had spread their faith. Their example stands as a witness to how the local church is to reach out to those around them today. In addition, the way a local church as a whole and its individual members conduct themselves is a testimony to the community they are in. This is why it is important that the Body of Christ *“walk worthy”* of that which Christ has called us to (see Eph. 4:1-3).

**b. A Care Center for the Hurting.** Each local church is to demonstrate the fact that the Universal Church is the Body of Christ. In other words, it is to reflect a natural love and care for one another *“that there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all members suffer with it; or one member be honored, all members rejoice with it”* (I Cor. 12:25-26; cf. Rom. 12:9-16). The local church is to be a place where those who are struggling in some area of their life can find compassion, encouragement, help, and hope. Ministry is meeting needs and the local church is to demonstrate Body life by meeting each other’s needs. We use the different parts of our physical bodies to minister to each other. Our feet provide a place to stand, our legs provide the power to walk, and our back provides strength to carry our shoulders and arms. Our arms provide mobility to our hands, and our hands dress and feed us and give us the ability to carry out a multitude of different tasks day after day. Of course, our eyes and ears contribute a great deal to our overall abilities and well being. And, how about our internal organs such as our lungs, heart, stomach, kidneys, etc., that actually work together to sustain the very life of our bodies.

Just as God has designed our physical body parts to function together for the good of the whole, He has designed the Body of Christ to function in the same manner. Each member has his or her own spiritual gifts and talents that they have been given to use to edify the Body of Christ. The primary way that the Lord wants us to put them to work is through the local church where we can have interaction and fellowship with a variety of other believers. This gives us the opportunity, and the privilege, of edifying the Body of Christ.

The preaching and teaching of the Word of God is an important ministry because the Body needs to be fed regularly in order to grow spiritually strong and healthy. But, these things are not the sum total of ministry. The nourishment we receive from the Word of God, whether through preaching, teaching, or personal study, is to help us to learn to care for each other. Ministry can be an encouraging word, a listening ear, a helping hand, a compassionate spirit, a visit to the lonely, a time in prayer with and for others, a word of admonishment when necessary, and even confrontation when appropriate. The list could go on, but to sum it up we might say that it is simply letting God’s Word become alive in us that *“the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part (body member), maketh increase of the body unto the edifying of itself in love”* (Eph. 4:16).

**c. A Training Center for the Saints.** The Scriptures make it clear that the purpose of those who are called to minister God’s Word to the Church is *“for the perfecting (or equipping) of the saints, for the work of the ministry for the edifying of the Body of Christ”* (Eph. 4:12). This does not mean that the local church must maintain a formal Bible institute or similar training program. What the Apostle Paul was talking about here is that through the preaching and teaching of God’s Word to the Church in general, individual believers are to grow spiritually in grace that they may in turn minister to others through Christian service. The aim of this ministry is the edification, or building up, of the Church. This would include general encouragement to others in the local church, ministering to those with particular needs within the local church (see point b), and evangelistic outreach to those outside of the local church.

Effective preaching and teaching of the Word of God must center on sound doctrine in order to establish believers in the faith so that they will not be “tossed to and fro, and carried about with every wind of doctrine” (Eph. 4:14; cf. I Tim. 4:1-6; II Tim. 4:1-5). It must also include application, that is, how sound doctrine applies to the day-to-day life of the saint that he or she might live their life in a manner consistent with their calling in Christ. “For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and Godly, in this present world; looking for that Blessed Hope, and the glorious appearing of the great God and our Savior Jesus Christ” (Tit. 3:11-12). Only when we are grounded in the Truth will we be able to apply the principles of effective Christian service to our lives. These things call for perseverance in the faith as we labor in the local church setting.

**6. A ZEAL FOR REACHING THE LOST.** It is obvious that the salvation of lost souls is one of the nearest things to the heart of God. We say this because of what He saw fit to invest in the redemption of mankind, which was His own Beloved Son who “poured out His soul unto death” (Isa. 53:12) and gave His life as “a ransom for all” (I Tim. 2:6; cf. Mat. 20:28; Mk. 10:45). Through the cross of Jesus Christ, God has done all that is necessary, or even possible, to secure the forgiveness of sins and reconciliation to Himself of lost sinners on the condition of simple faith. God’s desire is that all of mankind would hear this wonderful message of salvation and believe unto the saving of their souls (I Tim. 2:4).

*a. It is Primary to all Ministry.* A great deal of ministry is focused on the nourishment and edification of the Body of Christ and takes place within the local church setting. This is necessary for the health and growth of both the Body of Christ in general and the local churches that are scattered throughout the world. However, we must never lose sight of the need for outreach. The Scripture record is clear, “Christ Jesus came into the world to save sinners” (I Tim. 1:15). The Body of Christ owes its very existence to this fact. Each member of the Church is a blood bought soul that has received forgiveness of sins and has been reconciled to God through the finished work of Jesus Christ on the cross on behalf of the sinful race of Adam. Each individual must personally place their faith in Jesus Christ to receive the gift of eternal life, and it is the only means of salvation that is available to any man

or woman. It is important that the Church share this basic truth of Christianity with the lost.

*b. It is an Urgent Need.* Time is running out for those who do not know Jesus Christ as their Savior. No one knows how long they will live. Most expect to at least live an average life span of more than seventy years, but for various reasons many do not make it. Regardless of how long a person lives they will eventually die, and those who die in their sins will end up in the Lake of Fire where they will suffer everlasting torment. As there is no second chance for anyone, the greatest need of any lost person is to be saved from the penalty of sin. It is a real need that the Body of Christ has the answer for, which is the Gospel of the Grace of God.

*c. It is the Responsibility of Every Believer.* With the message of Grace that the Lord Jesus Christ personally revealed to the Apostle Paul came the responsibility to both defend and to boldly proclaim it. It was his mission, and this charge has been passed down to the Body of Christ as a whole. Every member is to somehow be involved in sharing the Gospel of Jesus Christ with the lost. Of course, there are many different ways by which an individual can take part in reaching the lost. It can be with friends and family members or, as we have already pointed out, through the collective efforts of a local church. It can be one-on-one through the distribution of literature or through supporting missions and other ministries that are involved in evangelistic work. Whatever course one might take in sharing the Gospel, it should be done out of a love for the lost that is generated by Jesus Christ’s love that caused Him to die on the cross for us (II Cor. 5:14-15; Eph. 5:1-2). The Church is to have compassion towards the lost who have no hope apart from Christ. (TO BE CONTINUED!)



### TRUE MINISTRY

- The foundation of ministry is character.
- The nature of ministry is service.
- The motive for ministry is love.
- The measure of ministry is sacrifice.
- The authority of ministry is submission.
- The purpose of ministry is the glory of God.
- The tools of ministry are the Word of God and prayer.
- The privilege of ministry is growth.
- The power of ministry is the Holy Spirit, and the model for ministry is Jesus Christ.

—Warren & David Wiersbe,

# Student's Corner

## BBI STUDENT'S SUMMER MISSION TRIPS

We are excited to share with you that several of our students will be serving on the foreign field this summer. Please pray for these students as they prepare to minister to others the wonderful message of grace. Our students will be serving on two different fields.

### KENYA

Jim & Missy Tollar and their three children, Samantha, David, and Andrew, will be serving with *Things to Come Mission* Director, Ben Anderson. They will help in the building of *Thika Bible School*, conduct open air Bible meetings and encourage the missionaries in Kenya. The dates for this mission trip are May 31st-June 14th, 2007.

### BRAZIL

Randy Brown and his daughter Rachel, Jim Francisco and his daughter Megan, Justin Becker, and Sandra Wruk will be serving with **BBI** instructor Robert Nix through *Rise Up Global Ministries*. (*Rise Up Global Ministries* is a grace mission. On the trip they will be helping with the ministries of TCM missionaries Doug LeFeber, and Joe Campos). The dates for this mission trip are July 17th-31st, 2007.

If you are interested in sharing a word of encouragement or helping the students defray some of the costs of these projects, you may do so by contacting:

#### **THINGS TO COME MISSION**

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E-mail: <safari@tcm.org>  
Web: <www.tcmusa.org>

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14040 S. Long Ave.,  
Crestwood, IL 60445  
Phone: (708) 385-1082  
E-mail: <riseupministries.org>

(*THE INSTITUTE UPDATE continued from page 1*)

Not to preach Paul, but to preach "Jesus Christ, according to the revelation of the mystery" (Rom. 16:25) which was revealed to Paul (see Eph. 3:1-9). With each passing day the need for making known the Grace Gospel to a lost world is growing. Because this is true, here at **Berean Bible Institute** we are more convinced than ever of the value of the Bible teaching and ministry training that we provide. Please pray with us that the Lord will raise up many who will take advantage of the opportunity to prepare themselves for ministry that is offered here at **BBI**.

We are so thankful for all of you who have stood with us for the Grace message through prayer and financial support. Your willingness to serve the Lord in this way has helped to make **BBI** a vibrant ministry with a zeal for making the Grace message known. The riches of God's grace to each of you.

Because Christ Lives!

Dr. W. Edward Bedore, Executive Director

## Missionary Focus

The grace missionary or missionary work that we would like to put the "focus" on for your thoughts and prayers this issue is:

### **"THE MARAAT FAMILY"**

Genesis & Verna Maraas, and their two children, Josiah and Andrea, have been serving with *Things To Come Mission* in Kenya, Africa for 15 years. The Lord has now called them to go to Thailand! Thailand consists mainly of the Buddhist (94%) and Muslim (4%) religions in a population of 66 million. As they have said in the recent publication of *International Harvest* "God is not willing that any should perish. Our family strongly desires to bring the gospel of grace to the Thai people, to turn them from darkness to light (Acts 26:16-18)." They came to the United States in March, and will travel to Thailand in November of this year. Please keep this family in your thoughts and prayers as they bring the Word of God to Thailand! If you would like to contact them, or see if they could come to your church while they are in the States, contact *Things to Come Mission* at (317) 783-0300 or e-mail at <tcm@tcmusa.org>.

*The BBI Bulletin* is the official newsletter of the **Berean Bible Institute Inc.**, and is sent free of charge to any who request it.

**Berean Bible Institute** exists as a non-degree granting school of adult education, which endeavors to provide advanced Biblical and doctrinal studies in accordance with the Biblical principle of right division and the revelation of the mystery along with practical training in ministry and leadership skills, in order to help individuals become prepared to do the work of the ministry in local churches, the mission field, at home or abroad, with the overall goal of making the Gospel of Jesus Christ known to the lost throughout the world, the edification of believers, and the promotion of personal Bible study.

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***Berean Bible Institute, Inc.*** admits students of any race, color, and national or ethnic origin.



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