

# The BBI BULLETIN

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**BEREAN BIBLE INSTITUTE, INC.**  
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## *Training Workmen that Need Not Be Ashamed*

### THE INSTITUTE UPDATE

Perhaps you have heard about some of the sad statistics that have come out of surveys taken within the evangelical Christian community. The reports that I have heard say that 1 out of every 3 Americans who claim to be "born-again" Christians believe that Jesus Christ actually committed sin during His life on earth. They also do not believe that He was physically resurrected from the dead or that faith in Christ is needed to go to heaven. It is also reported that an alarming number of professing Christians do not believe in the inerrancy of the Bible, and that there is a rapidly growing number who reject the idea of absolute truth in favor of a mystical approach to religion. These are just a few of the trends that are developing within "Christendom" today. It seems that there is a growing departure from the faith that has been taking place over the last two decades or so that is now starting to snowball.

When we look at what is taking place in America today, it seems obvious that a major part of the problem is that there are a lot of people who

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## *Rightly Dividing the Word of Truth*

### THE KINGDOM EPISTLES

*By Dr. W. Edward Bedore*

Here we want to take a brief look at the New Testament Bible books of Hebrews, James, I & II Peter, I, II & III John, and Jude. These eight epistles have traditionally been referred to as the "General Epistles" to distinguish them from the 13 letters written by the Apostle Paul. We are aware that, for various reasons, many do not consider Hebrews as one of the General Epistles. However, because of the anonymity of its original recipients and its content, we are considering it with the General Epistles here. This is so because all of Paul's letters are addressed to a particular church, churches, or individuals. In contrast, these letters are usually considered to be addressed to "Christians in general," hence the term "General Epistles" has been assigned to them. Another term that is sometimes applied to them is "Catholic Epistles," which refers to them being universal in nature.

We concur that these books were originally letters written to the believers, or the Church, in general. But *which* Church is being addressed, and *why* these letters were written is another matter. As Dr. C.I. Scofield so aptly, and correctly, put it; "In his (Paul's) writings alone we find the doctrine, position, walk, and destiny of the church" (note on Ephesians 3:6, The Scofield Reference Bible, Oxford University Press, 1945, pg. 1252). Of course, this refers to the "*Church which is His (Christ's) Body*" (Eph. 1:22-23), the Church of the present Dispensation of Grace. But, if it is only in Paul's letters that we find reference to the Church of today and the particular doctrines that pertain to it, we must ask what doctrines do we find in the so-called

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# Mail Received

## Box

587

### FROM ALASKA:

"Thank you for faithfully proclaiming Romans 16:25 and Ephesians 3:9. **BBI** is very important to the Grace Movement. Thank you also for sending the '*BBI Bulletin*' to the following addresses...."

### FROM PENNSYLVANIA:

"Thank you for the wonderful work you do rightly dividing God's Word."

### FROM ARKANSAS:

"I receive your quarterly *Bulletin* and enjoy it very much, I also use much of Dr. Bedore's writings for Sunday School teaching. I have the 'Basics of Service part II', but have misplaced part I, may I have another copy? Thank you."

### FROM GHANA, AFRICA:

"I've heard of your teachings and I will be glad if you do send me some of your teaching books to help me understand what God expects from us in this Dispensation of Grace. I must admit that your teachings are a mystery, for which many people are ignorant of, as was I."

### FROM MYANMAR (BURMA):

"I am a faithful reader of the *BBI Bulletin*. Thank you very much for sending the *Bulletin* regularly. By reading your *Bulletin*, I know that you have a sound church and institute. I shall

*Only one life; 'twill soon be past.  
Only what's done "in Christ" will last.*

# THE BULLETIN BOARD

News & Announcements

## **MIDWEST GRACE FELLOWSHIP** *Fall Bible Conference*

**Dates:** November 9th-11th, 2007

**Location:** Edinburg, IL

**Contact:** Pastor Ken Lawson at: (217) 498-6958.

## **GRACE SINGLES CONFERENCE**

**Dates:** December 28th-January 1st, 2008

**Location:** Camp Idrahaje, Colorado

**Contact:** Pastor Justin Lynn at:

## **BBI MISSIONS CONFERENCE**

**Dates:** January 18th & 19th, 2008

**Location:** BBI, Slinger, WI

**Contact:** Dr. W. Edward Bedore at: (262) 644-5504.

We are so excited for our 2nd annual Missions Conference! We have several missionaries who will be sharing with us the Word of God and what the Lord has accomplished in

## **Register now for the coming Spring Semester!**

Classes start January 21st, 2008. What a great way to start the New Year! For more information, class schedule, application, or a Handbook & Course Catalog, contact BBI at: (262) 644-5504, E-mail at:

bbi@bereanbibleinstitute.com, or check out our website at: <[www.bereanbibleinstitute.org](http://www.bereanbibleinstitute.org)>

***Our goal is to equip men and women to stand for and defend the truth of God's Word!***

**ARE YOU READY?**

*(THE KINGDOM EPISTLES continued from page 1)*

General Epistles, and who were they written specifically to and about? If these letters are going to be properly understood and applied in the life of the believer today, these questions must be correctly answered. Because we believe that the subject matter found in these epistles has direct application to the Church of the "last days," which will endure the Great Tribulation as they wait for Jesus Christ to return to establish His Kingdom on earth, we prefer to designate them as the "Kingdom Epistles."

#### THE KINGDOM CHURCH

Before going on we want to make it clear that we believe that the entire Bible is the Word of God, and that it is all for our learning and use. However, at the same time, we do not believe that it was all written to or about those living in the present Dispensation of Grace. Just as we find the doctrine, position, walk, and destiny of the Body of Christ proclaimed in the Apostle Paul's letters, we believe that things particular to the Kingdom Church are proclaimed and explained in Hebrews through Jude.

Sometimes these letters are referred to as the *Hebrew* or *Circumcision* Epistles because of their unmistakable Jewish overtones. It is obvious, even to the casual reader, that while there are similarities to Paul's letters in these books, there are also many differences, differences with a strong Hebrew flavor. Some of these differences are so strong that they appear as glaring contradictions that many good men have struggled with over the centuries. But, if these letters are approached as not being written to or about the same Church that Paul wrote to and about, the supposed contradictions are resolved and the confusion as to how they are to be applied today disappears.

The problem that has caused confusion in the Church for centuries is that most have never realized that God has two programs with two distinct Churches. One is the Body of Christ of the present Dispensation of Grace, which is made up of both Jews and Gentiles without any distinction at all between the two. This Church had its beginning with the conversion of the Apostle Paul (Acts 9:1-16), to whom the Lord revealed the "mystery of the Dispensation of Grace" (Eph. 3:1-9) that we are now living in. This came about after Israel's blatant rejection of the Lord Jesus as her promised Messiah at the stoning of Stephen (Acts 7:51-60).

Those Jews who did believe that the Lord Jesus was indeed the promised Messiah also constitute a Church. The doctrine, position, walk, and destiny of this Church is interlaced throughout the books of the Old Testament, the Gospel Records of Christ's earthly ministry, the Kingdom Epistles, and Revelation.

While Paul wrote to a Church with a heavenly hope, the rest of the Bible is concerned with a Church whose hope is in God's Kingdom on earth, which the Lord Jesus Christ Himself will one day establish when He returns in great power and glory at His Second Coming. This hope is the main subject of Old Testament Prophecy and is the hope that Peter offered to Israel on Pentecost (Acts 2:15-36 cf. Acts 3:12-26). This Church eventually died out after Israel was set aside in unbelief. But, it will be reestablished after the current Dispensation of Grace comes to a close with the Rapture of the Body of Christ into the heavenlies.

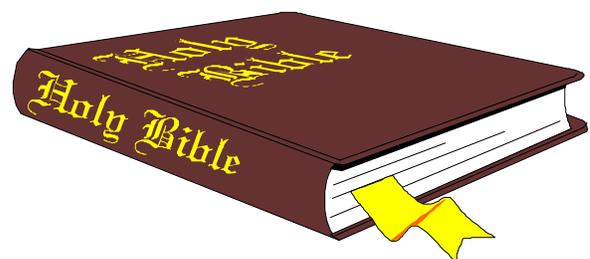
The content of the letters in question deals with the Kingdom Church as it prepares for and goes through the time of the Tribulation that will precede Jesus Christ's return to earth to establish His Kingdom. Hence, our designation of them as the Kingdom Epistles as they look forward to this Kingdom hope of Israel here on the earth.

Just as Paul's letters encourage and instruct us as we wait for our blessed hope, the Rapture, when we will be caught up into heaven, the Kingdom Epistles encourage and instruct those Jewish believers who will find themselves in the Tribulation looking for Christ's return to earth. 

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#### WHAT IS IMPORTANT TO YOU?

When it comes to what we believe, doctrinal integrity is much more important than academic achievement, social recognition, position, or acceptance. While man may make judgments about what he "thinks" or "feels" is the most important, in God's eyes there is no contest, only His revealed truth will do.



## EVANGELISM

By Evangelist S. Lee Homoki

Evangelism is the future of the Grace Movement. It is my opinion that if we do not move to an emphasis on personal evangelism, it could mean a slow death of the Grace Movement as we know it.

The need for evangelism in the Dispensation of the Grace of God begins with the words of the Apostle Paul himself in the book of Romans. In Romans 10:14, a very important question is asked – “How shall they believe in Him of whom they have not heard?” This question will always lead us back to realizing the importance of evangelism. God is in the people business, and His method is to use people.

America needs more evangelism, and the place to start is at home. We cannot save the world until we save our own house. Every trip starts at home, and every journey starts with a single step. As we look at our own families and those around us, this is a good starting place. Pastor Charles Baker was good at putting things in the proper perspective when he said that “we can’t teach them until we reach them.” If we turn our efforts back to evangelism, and move away from the intellectualism, we will have results and God will bless our efforts.

As Paul himself would go from city to city in the book of Acts, we see a pattern that he used. The first thing that he did was to find an audience to talk to (Acts 14:1). After finding the audience, Paul would move on to the next step which was to tell them about Christ (Acts 16:31). He did not spend a long time before he got to the point of telling them of their need for salvation, and pointing them to Christ. Paul would talk to a lot more people than would become saved. Likewise, we are not going to get everyone to turn to Christ that we talk to. We are not going to get anyone to turn to Christ if we don’t talk to anyone. I am not trying to make evangelism a numbers game, but ten percent of a thousand is still more than zero, which is the number of converts we will see if we do not put the effort forth to talk to people. What we need to do is get going and do something. We need to speak to others, and tell them about Jesus Christ.

In I Tim. 2:3-4, God’s will is explained when Paul tells Timothy that God would like all men to

be saved and to come to a knowledge of the truth. The fact that Christ died for our sins, was buried, and rose again is **the good news for today**. By simple faith in what Christ has done anyone can have a heavenly hope. This is the message America needs.

Brother Homoki has been traveling as a full time evangelist for over 25 years and is the president of “Bible Doctrines to Live By” in Comstock Park, Michigan. If you would like to contact Lee about holding a Crossroads Crusade in your church or to find out more about the ministries of B.D.T.L.B, you can Write: PO Box 564, Comstock Park, MI 49321, Phone: (616) 785-3618 or E-mail: <staff@BDTLB.org>.



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## COURSES OFFERED FOR THE SPRING 2008 SEMESTER

(January 21st-May 15th )

### BLOCK ONE CLASSES

102 - Apologetics.....	(2 hrs)
104 - Bible Exposition II.....	(4 hrs)
106 - Basic Bible Doctrines II.....	(2 hrs)
108 - Romans.....	(2 hrs)
110 - Acts.....	(2 hrs)
112 - Cults.....	(2 hrs)
116 - Biblical WorldView.....	(1 hr)

**Total=15 hrs**

### BLOCK TWO CLASSES

202 - Christian Education I.....	(2 hrs)
204 - Bible Exposition IV.....	(4 hrs)
206 - Practical Disp. Theology II.....	(2 hrs)
208 - The Minor Prophets.....	(2 hrs)
210 - Homiletics II.....	(2 hrs)
212 - Church History.....	(2 hrs)
216 - Bible Counseling II.....	(1 hr)

**Total=15 hrs**

### SPECIAL CLASSES

1002 - Biblical Principles of Marriage.....	(2 hrs)
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## THE WISDOM OF MAN VS. THE WISDOM OF GOD

By Dr. W. Edward Bedore

Proverbs tells us that *“the fear of the Lord is the beginning of knowledge”* (Prov. 1:7). What is in view here is not knowledge for the sake of knowledge. Nor is it the technical knowledge required for carrying out the duties of one’s job or profession. The subject of the Proverbs is the knowledge of God and His ways and how this knowledge is to be incorporated into the individuals day-to-day lifestyle. The Apostle Paul also points out that the knowledge of God is essential to having a life-style that is pleasing to God (see Col. 1:9-10).

When the knowledge of God is correctly applied to a person’s life, it is transformed into “wisdom” which may be referred to as “skill for Godly living.” Engineers, doctors, lawyers, and other professionals must study for years to gain the knowledge to enable them to engage in the practice of their chosen line of work. But it is not until they actually begin putting into practice what they have learned formally that they will become proficient at what they do. And the same is true for the carpenter, electrician, athlete, teacher, banker, cook, salesman, delivery driver, farmer, mechanic, etc., etc. Knowledge about how to do something does no good until one begins doing it. And, if believers are going to demonstrate godliness in their lives,

they must first learn of God and His ways and then seek to live accordingly by putting their knowledge into practice in their *thoughts, words, and actions*.

When we fear something we can flee from it, fight it, or submit to it. Of course, we know that the believer has *“not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba Father”* (Rom 8:15; also see II Tim. 1:7). Being redeemed by the blood of Jesus Christ, every believer is made completely acceptable to the Father in His Beloved Son (see Eph. 1:5-7). Being at peace with God (Rom. 5:1), there is no need to fear His judgment. However, it is proper to bow our hearts and lives to Him in appreciation of what Christ has done for us and to express awe and utmost reverence for the magnificence of His very being. This can only be truly demonstrated through submission to His will.

Godly living is successful living, regardless of one’s social status or material wealth. The way of “wisdom” and the way of “foolishness” are contrasted in Proverbs to highlight the benefits of “wisdom living” and explain the consequences of “foolish living,” i.e., living outside of the will of God. In his letter to the Galatians, Paul contrasted these two ways of living as walking in the flesh (foolish living) and walking in the spirit (wisdom living) {see Gal. 5:19-26} Below are some other comparisons from Paul’s Epistles.

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### PRINCIPLES OF FOOLISH LIVING

#### MAN’S WAY

1. Concentrates on exercising power over others (Gal. 4:17).
2. Demands personal rights and freedoms (Rom. 14:15).
3. Generates self-centeredness by asking “what’s in it for me?” (I Tim. 6:5).
4. Lives for the moment by focusing on short term goals that will produce immediate but superficial achievements (II Tim. 3:4).
5. Cultivates the desire to be served by others through exploitation (Gal. 6:12-13; I Tim. 4:1-3; II Tim. 3:6).
6. Determines to push ahead and strive for success by whatever means available to get ahead and be “successful” in the world’s eyes (II Tim. 3:2).
7. Seeks the praise of men (Acts 20:30); by trying to appear Godly through their own power (II Tim. 3:5).

### PRINCIPLES OF WISDOM LIVING

#### GOD’S WAY

1. Concentrates on becoming submissive to God’s will (Rom. 12:1-2; Col. 1:9).
2. Humbly accepts personal responsibilities (I Cor. 10:3-11:1).
3. Generates genuine concern for others by asking “how can I help?” (Phil. 2:5-8; Tit. 3:8).
4. Lives for the future by focusing on long range goals that will produce lasting achievements (I Cor. 3:8-15; Col. 3:1-4).
5. Cultivates the desire to serve others through edification (Rom. 14:19; 15:1-3; Phil. 2:1-4).
6. Recognizes the need to patiently wait on the Lord to open the door of opportunity to be “successful” in God’s eyes (Eph. 6:18-20; Col. 4:2-6).
7. Seeks the approval of God and to glorify Him (I Cor. 10:31; Eph. 5:15-18; Col. 3:23-24).

(THE INSTITUTE UPDATE continued from page 1)

think that they are heaven-bound Christians who are not really saved. Anyone who thinks that Jesus Christ was a sinner, denies His resurrection, or does not believe that trusting in Him alone is necessary for salvation, has no idea what the Gospel is. This means that in a lot of churches in this country the Gospel is simply not being preached, the Bible is not defended as God's infallible Word, and sound doctrinal teaching is not taking place.

As Bible believing Christians, how should we respond to such negative reports about what is happening in so many churches in America? I think we should respond with prayer and a desire for God to use us to meet the challenge that we are facing. What is needed is more preachers who will take a stand for the truth of the Gospel of the Grace of God and boldly proclaim "Jesus Christ according to the revelation of the mystery." There is a great need for those who will defend the faith, without compromise, and hold up the Bible as the infallible Word of God that it is.

Just as important is the need for the teaching of the foundational doctrines of Biblical Christianity that provide the basis for all that we believe. To meet these needs there must be men who are prepared to face the challenges of ministering in what some are calling "a post-modern society." A society that is growing increasingly hostile towards those who preach Christ crucified and the Word of God.

Here at **Berean Bible Institute**, we are working hard to equip ministers of the Gospel who can effectively communicate God's Word to the lost and to the saints. We teach our students how to study the Bible for themselves and then have them study the Bible itself rather than just study about the Bible. They are introduced to all sixty-six books of the Bible and taught to read it according to its literal meaning using the proper methods of Bible interpretation. The Bible is taught dispensationally and is held up as the living, powerful, and innerrant Word of God.

We go beyond simply imparting academic knowledge at **BBI** and seek to reach the heart and mind by helping our students to recognize the hand of God at work in their lives on a day-to-day basis. The more they learn to believe and trust God the more their lives and ministry will be Spirit-empowered.

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## Missionary Focus



### Uganda

The grace missionary that **BBI** would like to put the "focus" on for your thoughts and prayers this issue is:

#### "THE PAÑA FAMILY"

Carlo and Elma Paña and their son Charael are missionaries with *Things to Come Mission*, and are currently serving in Uganda, Africa. They have served in Uganda for 3 years, and before that they served in Kenya, Africa. They have been able to visit **BBI** in the past, and we have been blessed to have them. Their dedication and excitement for the Lord and to the work they are called to do is so encouraging and needed in times like these. Their goals for the ministry in Uganda is to plant and build churches in Kampala. They have Bible training classes, a ministry for orphans, and Sunday school teacher programs, counseling, and evangelism.

If you would like more information about the Paña family and their ministry in Kampala, Uganda, Africa, contact *Things to Come Mission* at (317) 783-0300 or check out their web site at <[www.tcmusa.org](http://www.tcmusa.org)>.

Pañas' e-mail address is <[cpana@tcmusa.org](mailto:cpana@tcmusa.org)>

Pañas' field address is: PO Box 29297, Kampala, UGANDA

"THE EVANGELISTIC HARVEST IS ALWAYS URGENT. THE DESTINY OF MEN AND OF NATIONS IS ALWAYS BEING DECIDED.

EVERY GENERATION IS STRATEGIC. WE ARE NOT RESPONSIBLE FOR THE PAST GENERATION, AND WE CANNOT BEAR THE FULL RESPONSIBILITY FOR THE NEXT ONE; BUT WE DO HAVE OUR GENERATION.

GOD WILL HOLD US RESPONSIBLE AS TO HOW WELL WE FULFILL OUR RESPONSIBILITIES TO THIS AGE AND TAKE ADVANTAGE OF OUR OPPORTUNITIES."

—SELECTED

# Student's Corner

## BBI STUDENT'S SUMMER MISSION TRIPS

Six students from **BBI** were able to go on short mission trips this summer. They are back, encouraged and ready for ministry! As you know there were two trips this summer:

The first one was to Kenya, Africa with *Things to Come Mission* in which two of our students took part. The open-air meetings and the singing were two of the highlights of this trip, as well as the safari. They ministered in churches and also spent time helping the missionaries there paint the Embu City church, and church office. They are back at school now very excited about where the Lord will lead them.

The second trip was to Recife, Brazil with *Rise Up Global Ministries*. Four of our students went on this trip which was led by one of **BBI's** instructors, Pastor Robert Nix. They spent their time helping the missionaries in Recife with mid-week Bible studies, Children's outreach (where 50 children accepted Christ as their Savior!), and ministering the Gospel of the Grace of God. An unforgettable experience.

We would like to thank every one that supported our students on these trips, whether in prayer or financially. These trips had a two-fold blessing. First, to those who were helped and reached in foreign countries, and second, the students themselves were blessed, and their lives forever changed. It is truly amazing to see what the Lord can do, and is doing around the world. What an Awesome God we serve!

◆————◆

Pastor Daniel Wolgast, the Dean of Students at **BBI**, has been asked to serve as an interim pastor at *Falls Bible Church* in Menomonee Falls, Wisconsin. Pastor Wolgast will continue with his duties at **BBI** while working with the church. Please keep Pastor & Mrs. Wolgast and *Falls Bible Church* in your prayers. If you would like information on meeting times and services please contact Pastor Daniel Wolgast at: (262) 252-4080.

(*THE INSTITUTE UPDATE continued from page 6*)

Our goal is to properly equip our students in order to help them become capable leaders within the Grace Movement who will be able to defend and explain the Bible in whatever setting they might find themselves ministering in.

For **BBI** to continue in this important work it is doing, it needs the continued financial and prayer support of God's people. We could never charge even close to enough tuition to cover the cost of operating a school like **BBI** (if we did our students could not afford to attend). We depend on the Lord to supply the needed resources through the gifts of those who believe that the ministry of **BBI** is meeting a critical need within the Grace Movement. If you think that the training of faithful men and women for the work of ministry is an important and worthwhile endeavor, I hope that you will consider financially supporting the **Berean Bible Institute**. And I do ask, whether you are able to support **BBI** financially or not, that you lift this ministry, and its staff and students, up to the Lord in prayer. It will be greatly appreciated.

Yours in Christ,

Dr. W. Edward Bedore, Executive Director

"IT IS ALL FINE TO HAVE TRUTH 'ON ICE', ALL ACCURATELY AND SYSTEMATICALLY CLASSIFIED, BUT IT WILL NOT PRODUCE REALLY FAVORABLE RESULTS UNTIL IT IS TRANSLATED INTO **CONVICTION**, AND IS LIKE A BURNING FIRE WITHIN US, A FIRE THAT COMPELS US TO SPEAK OUT AND URGE ITS IMPORTANCE UPON OTHERS.....THE CRYING NEED OF OUR DAY IS FOR 'GRACE' BELIEVERS WHO NOT ONLY HAVE THE PAULINE MESSAGE 'STRAIGHT', BUT WHO ARE **DEEPLY CONVICTED** OF ITS TRUTH AND THE URGENT NEED TO MAKE IT KNOWN; WHOSE **CONSCIENCES** WILL NOT ALLOW THEM TO REMAIN SILENT ABOUT IT. WE NEED MEN WHO WILL EARNESTLY PRAY THE PRAYER OF THE APOSTLE PAUL: '*...THAT UTTERANCE MAY BE GIVEN UNTO ME, THAT I MAY OPEN MY MOUTH BOLDLY, TO MAKE KNOWN THE MYSTERY OF THE GOSPEL....THAT THEREIN I MAY SPEAK BOLDLY, AS I OUGHT TO SPEAK*' (EPH. 6:19-20)."

—PASTOR C.R. STAM "TRUTH AFLAME"

*The BBI Bulletin* is the official newsletter of the **Berean Bible Institute Inc.**, and is sent free of charge to any who request it.

**Berean Bible Institute** exists as a non-degree granting school of adult education, which endeavors to provide advanced Biblical and doctrinal studies in accordance with the Biblical principle of right division and the revelation of the mystery along with practical training in ministry and leadership skills, in order to help individuals become prepared to do the work of the ministry in local churches, the mission field, at home or abroad, with the overall goal of making the Gospel of Jesus Christ known to the lost throughout the world, the edification of believers, and the promotion of personal Bible study.

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*Composition and Layout:* Jessica S. Sadler

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***Berean Bible Institute, Inc.*** admits students of any race, color, and national or ethnic origin.



**BEREAN BIBLE INSTITUTE**

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