

# The BBI BULLETIN

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*Rightly Dividing the Word of Truth*

*Training Workmen that Need Not Be Ashamed*

## THE INSTITUTE UPDATE

In October **Berean Bible Institute** enjoyed the honor of hosting the annual Fall Bible Conference of the *Berean Bible Fellowship*. The theme of the conference was "Israel and the Body of Christ." The messages focused on the contrasts that exist in the Bible between Israel's prophetic Kingdom on Earth and the "revelation of the mystery" that was given through the Apostle Paul.

This was a tremendous conference that was well attended. The **BBI** Chapel was packed with over 100 people for the first meeting. With a seating capacity of only 112 in the Chapel, we had to open up an adjoining classroom for additional seating for the rest of the meetings. The messages were edifying as well as challenging.

It was particularly encouraging to meet several people who were new to the Grace Message at the conference. They were glad to be able to attend a conference like this one where they could hear the Word of God preached "rightly divided."

It was a real blessing to be able to use our building for an outreach beyond our regular ministry of training men and women for the work of the ministry.

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## THE MISSION OF THE CHURCH

*By Dr. W. Edward Bedore*

An important question is, what is the Church to be doing while eagerly waiting for "the blessed hope and glorious appearing of our great God and Savior, Jesus Christ"? (see Titus 2:13; cf. Phil. 3:20-21). The Church referred to here is the composite Body of Christ on earth, which is made up of all those who have trusted Jesus Christ as their personal Savior. This is in contrast to references to the local church, which denotes a group of believers from a particular geographical area who meet together on a regular basis for the purpose of admonition, encouragement, edification, and the equipping of the saints for the work of the ministry through the preaching, teaching, and personal study of the Word of God rightly divided (see Rom. 16:25; Eph. 4:11-16). Of course, the mission of the local church is found in the mission of the Church at large.

Those who have come to an understanding of the distinctive God-given ministry of the Apostle Paul and the "revelation of the mystery" know that the marching orders found in the Gospel Records of Christ's earthly ministry and early Acts are not part of God's program of Grace that is in effect today. The passages of Scripture in question, which are often referred to as "the Great Commission" are, in fact, part of God's "prophetic program." The commission given to the twelve apostles (found in Mat. 28:18-20; Mk. 16:15-18; Lk. 24:46-48; Jn. 20:21-23; and Acts 1:7-8) was to proclaim that the long awaited Kingdom of God on earth was right around the corner. They, as actual witnesses of the fact that the crucified Messiah was truly raised from the dead and ascended into glory, were to proclaim that Jesus Christ would soon return in glory to rule and reign

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## Mail Received at Box 587

### FROM WASHINGTON:

"Your title, *A Brief look at the Kingdom Epistles to the Hebrews* is great! What would be your comprehensive view? I have lived 80 years and graduated from a Bible school, but have never read anything that makes sense of Hebrews. I do not comprehend it all and have not "digested" it, but will continue to read and study. Thanks for your help. To me finding dispensationalism has been the answer to the confusion preached from our modern day main stream denominational churches. May God continue to bless your life as you direct young people in the Truth. Yes, keep my name on your mailing list. P.S. I've often wondered why the General Epistles were given to us. Now I know."

### FROM CAMEROON, AFRICA:

"I greet you all from the bottom of my heart and in the name of the Almighty God. I wish you His abundant blessings. From strength to strength your ministries have grown thanks to your divine commitment and the grace of the Lord almighty. I am a Cameroonian by nationality, and a student pastor. I would be grateful should you aid me with copies of your publications. Thank you in advance for your support and devotion to preach the Gospel to the world."

### FROM SOUTH INDIA:

"Warmest greetings! Just very thankfully received your inspiring *BBI Bulletin*. It is a real blessing to all of us here."

### FROM GHANA, AFRICA:


"I would like you to know that I and my family are so thankful that you send us copies of the *BBI Bulletin*, for it gives us more knowledge each time we read about the Word of God rightly divided."


### FROM PAPUA, NEW GUINEA:


"I have been receiving inspirational and life changing booklets from **BBI** and would like to be on your mailing list."

## THE BULLETIN BOARD

### *News & Announcements*

 Spring Semester at **BBI** begins January 22nd, 2007. Register Soon!!!!

 If your church or ministry would like to know more about **BBI**, we would be more than happy to send you some information, or come give a presentation about our school. Our goal is to "make all men see what is the fellowship of the mystery" (Eph. 3:9) and "commit thou to faithful men, who shall be able to teach others also" (II Tim. 2:2). Contact **BBI** today!

 **BBI** will be hosting a Missionary Conference, January 19th & 20th, 2007. The speakers will include both active and retired career grace missionaries. Come and be informed, edified and challenged by what God is doing on the grace mission field today.

Contact **BBI** at:  
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*All are welcome, plan on attending!*

### 2ND ANNUAL GRACE YOUTH CONFERENCE

**Date:** Dec. 29-31, 2006

**Location:** UW Oshkosh, Wisconsin

**Speaker:** Pastor Rob Nix

**Contact:** Pastor Paul Turner at:  
549 Washington Ave.  
Oshkosh, WI 54901

**Phone:** (920) 231-1499

**E-mail:** [gbcoshkosh@tds.net](mailto:gbcoshkosh@tds.net)

## (THE MISSION OF THE CHURCH continued from page 1)

over the earth from Jerusalem. Of course, no one alive today is a witness of Christ's resurrection. Nor have there been any for almost 2000 years. However, the expected and promised Kingdom of Heaven has not yet materialized as promised. Is there a reason for this?

### WHY THE DELAY?

Israel, for the most part, rejected her Messiah and has consequently been temporarily set aside along with the Promised Kingdom. We can rest assured that it is only temporary, however. Jesus Christ's promise to return in power and glory has not been done away with, but simply put on hold. He will one day return! The prophetic Scriptures make it abundantly clear that the Lord has not cast Israel away permanently. Through the prophet Jeremiah we are told; *"If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: For I will cause their captivity to return and have mercy on them"* (Jer. 33:25-26). The Lord is saying here that as long as day and night, and heaven and earth, exist His promise of a restored Kingdom of Israel ruled over by a king from David's line is to be considered as still valid. He will eventually bring these things to pass. Yes, Christ's Second Coming has been delayed, but it has not been canceled. God's purpose in postponing the return of Jesus Christ to earth to judge the nations and reestablish David's kingdom is to offer salvation to the whole world through the blood of Jesus Christ. Forgiveness of sins is granted to any and all who simply trust in the sufficiency of Christ's death, burial, and resurrection to pay their sin penalty and deliver them from death unto life.

To work out His purpose, when He temporarily set Israel and the Kingdom Program aside, God raised up that other apostle, Paul, and revealed to him His mystery (secret) program of pure Grace. And thus the **Dispensation of Grace** was ushered in. The believer today does not look forward to a kingdom on earth as was, and is, Israel's hope, but to an eternity in the heavenlies as members of the Body of Christ (Eph. 1:3, 19-20; 2:5-6; Phil. 3:20-21). In his second letter, the Apostle Peter explained that the return of Christ has been delayed because God is long-suffering towards the lost. He points

out that this delay is directly connected to Paul's message, thus acknowledging his apostleship and ministry as being different than that of his own. *"And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you"* (II Pet. 3:15). Instead of ushering in the Great Tribulation that will precede Christ's return, our loving God graciously offered salvation to the entire world through faith in Christ alone, and He has extended this offer for almost 2000 years now.

### THE COMMISSION OF THE CHURCH

A commission is a charge to carry out a particular mission. When we say that the Church has been given a commission, we are saying that the church has been given a specific mission or assignment to carry out. It is a special task that the Church is to be about the business of doing.

The official proclamation of the Church's commission as **Ambassadors for Christ** is found in II Corinthians 5:18-21 and Ephesians 3:8-11. Having been reconciled (made acceptable) to God through Jesus Christ we have been given the ministry of reconciliation. The word or message of reconciliation is the *"the preaching of Jesus Christ according to the revelation of the mystery"* (Rom. 16:25); it is the message of the Cross by which those who believe are saved (I Cor. 1:18-21; also see II Thes. 2:13-14); it is the message of the sufficiency of Christ's death, burial, and resurrection for the forgiveness of sins and the promise of eternal life (Rom. 3:21-26; I Cor. 15:3-4; II Cor. 5:21; Eph. 1:7,13-14; 2:8-9). It also includes the sufficiency of Christ to enable the believer to live a God-honoring life (II Cor. 2:1-5). This is the message we are to be proclaiming to the world.

### OUR COMMISSION

But the question remains, **exactly what is our commission?** Simply put, we cannot correctly understand the details of our mission as members of the Body of Christ until we understand what we have been commissioned to do. A commission is a charge to act as an agent on behalf of another in the carrying out of certain duties. Duties, of course, have to do with **doing**. It seems that some believers have the attitude that, because the Lord Jesus Christ has by Himself accomplished all that can be done to secure the salvation of the believer through His death, burial, and resurrection, there is

## CHRIST'S GIFTS TO THE CHURCH

In Paul's letter to the Ephesians, we read that the Lord Jesus Christ has appointed "*some, apostles; and some, prophets; and some evangelists; and some, pastors and teachers*" (Eph. 4:11). Of these the gifts of apostles and prophets have passed away, but evangelists and pastor/teachers remain. Far too many believers have the idea that their only responsibility is to attend church, or other meetings, to be fed from the Word by those who are called to preach and teach the Word. Somehow the attitude that seems to prevail is that we serve God by going to church. In fact, the idea of what worship is has been sadly veiled by undue emphasis on church attendance, membership, programs, and rituals. The purpose of these gifts goes well beyond the Sunday morning worship service and Sunday school.

The next verse plainly spells out that the purpose for these gifts is "*For the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ*" (Eph. 4:12). Ministry simply means the performing duties of a minister. A minister is an agent or representative. It carries a similar idea as the word ambassador with the added concept of providing individual help or aid to those in need.

## THE MINISTRY OF RECONCILIATION

"*And all things are of God, who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation.*" (II Cor. 5:18). Obviously Paul is referring to the collective Body of Christ here. In the preceding verses we read "*...if One died for all, then were all dead; and that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again.*" (vs. 14-15); "*... if any man be in Christ, he is a new creation...*" (v. 17). The "us" the ministry of reconciliation has been given to is those who are a new creation **in Christ**; that is to say the entire Body of Christ. The ministry of reconciliation has been "*committed unto us*" (II Cor. 5:19). Only those who have been reconciled to God can point the lost, to "The Way" of reconciliation, who is Jesus Christ, the only Way to God. Because of the fact that the "*word of reconciliation*" has been given to us "*... we are ambassadors for Christ, as though God did beseech you...*" (II Cor. 5:20). The message of reconciliation simply must be proclaimed before it can be believed.

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nothing left for the believer to do. Nothing could be further from the truth. It is true that when one becomes a believer they are baptized into Christ and sealed until the day of redemption by the Holy Spirit and their eternal destiny is secure "in Christ." There is nothing that can be done that will add to or subtract from the believer's position "in Christ." Salvation is a free gift that is not earned or merited in any way whatsoever. However, there is plenty for the believer to do in the way of service for the Lord. And, we are told that "*whatsoever you do, do it heartily to the Lord and not to men*" (Col. 3:23).

Every member of the Body of Christ is called to serve as an "*ambassador for Christ*" (see II Cor. 5:18-20). The basic meaning of ambassador is that of a representative who promotes his nation's best interests in foreign countries. As citizens of heaven (see Phil. 3:20-21), we are to advocate the purposes of our heavenly Father here on earth by making "*Jesus Christ, according to the revelation of the mystery*" known here on earth.

## RIGHTLY DIVIDING

In conjunction with the message of salvation by grace through faith in Jesus Christ, the preaching and teaching of the Word of God rightly divided is to be carried out in the local church in order to "*make all men see what is the fellowship of the mystery*" (Eph. 3:9). The commission of Ephesians 3:8-11 includes the initial message of salvation to unbelievers and helping those who are already members of the Body of Christ to understand the unsearchable riches of Christ that are theirs by God's grace. As we come to a greater understanding of who we are in Christ and our eternal destiny because of God's love for us, we should be motivated to serve Him out of pure joy and gratitude; "*For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again.*" (II Cor. 5:14-15). The idea is the same as that presented in Romans, that out of gratitude to God for what we have in Christ, we should present ourselves to serve Him as living sacrifices. Paul qualifies this by saying that it is the only reasonable or intelligent thing to do (see Rom. 12:1; cf. Eph. 5:1-2). As our understanding of Jesus Christ and what He did for us and what we have "in Him" grows, so should our zeal for sharing the Gospel of God's Grace with the lost.

# Student's Corner

Two former students of **BBi** were joined in marriage on October 14th. Kevin Heyle and Alissa Sellen, now Alissa Heyle, will keep working in their church planting ministry in Missouri. Our prayers go with them as they begin this union.

All of the staff and faculty here at **BBi** are excited about the beginning of another semester. The Lord has blessed us beyond measure to have the dedicated instructors that we have here. Men and women grounded in the faith, willing and able to carry the Grace Message to the next generation. Our instructors this semester are; Dr. W. Edward Bedore who is teaching: 103-Bible Exposition; 105-Basic Bible Doctrines; 305-Practical Dispensational Theology; and 317 Advanced Dispensational Hermeneutics. Pastor Dan Wolgast who is teaching: 303-Bible Exposition; 311 Christian Writing and 1001 Biblical Principles of Family Life. Pastor Robert Nix who is teaching: 107-Personal Evangelism & Follow-Up; 301-Pastoral Ministry; and 319-Youth Ministry. Mrs. Linda Bedore who is teaching: 111-Study Skills & Personal Finance; and 113-English. Pastor Joe Watkins who is teaching: 307-Missions & Church Planting. Pastor Ricky Kurth who is teaching 109-Dispensational Hermeneutics. Mr. Mike Ratsch who is teaching 315- Music & Song Leading. And Pastor Paul Sadler who is teaching 101-Dispensational Survey.

Please keep these instructors in your prayers as they strive to teach the Word of God, rightly divided. We have 21 students enrolled this fall semester, 15 male and 6 female. We look forward to each new semester as each semester brings new faces and a whole different dynamic to the student body here at **BBi**. We thank the Lord for the students that have made the decision to come to **BBi**, and for everyone who is involved in the ministry here; faculty, staff, instructors, students, and supporters. May the Lord be glorified through this work!

It was wonderful to see so many **BBi** students at a fall hayride and bonfire sponsored by *Kettle Moraine Bible Church* in October. It was a great time of fun and fellowship in the Body of Christ! Thank you for all that contributed to this area of ministry!

## (THE MISSION OF THE CHURCH continued from page 4)

In I Corinthians we are told that God, in His infinite wisdom, has decreed that He would use the "...foolishness of preaching to save them who believe" (I Cor. 1:21). In Ephesians, Paul declares that it was to him that God had given the "Dispensation of the Grace of God." In other words, he was responsible to "dispense" the message of God's Grace in Christ Jesus to the nations (see Eph. 3:1-9). He was to be the bearer of this wonderful message to the world. He was to "preach among the Gentiles (nations) the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery" (see Eph. 3:8-9). As partakers of God's Grace, every member of the Body of Christ becomes an ambassador with Paul, an ambassador of Grace on behalf of our Lord Jesus Christ.

Simply put, our mission as ambassadors is to make known to all the world the Word of reconciliation, the Gospel of the Grace of God in Christ Jesus as has been revealed to us through the Apostle Paul. Going beyond that, we are to be involved in personal ministry within the Church. Individual believers are to carry on the work of ministry by sharing Christ with the lost through words and actions and by ministering to the needs of other members of the Body of Christ in the same way. To the lost we share the power of God unto salvation, and to the saints the power of God unto sanctification.

### FOLLOWING PAUL

Paul boldly called on the Church to follow him as he followed Christ (see I Cor. 11:1; cf. Phil. 3:17). This call was not made in arrogance or because of a desire to rule over others, but was in accordance with his God-given apostleship and ministry to the Gentiles. Paul's heartfelt desire was for every believer to share his zeal for making the Grace Message known throughout the world. As this is preserved as part of Scripture, we know that it expresses God's heart-desire for His saints as well.

Paul sent Timothy to Corinth to remind the local church there of his (Paul's) ways in Christ as he taught everywhere in every church. In so doing, he urged them to be followers of his ways and teachings (see I Cor. 4:14-17). In his letter to the Philippians, Paul encouraged the believers to join together in following his example. He clearly stated that those already following him were to be

considered as an example (model or pattern) to others (Phil. 3:17). In the same vein Paul said to the Philippians, *“Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you”* (Phil. 4:9). Obviously, more than merely acknowledging the doctrine Paul taught is meant here. The question is; what did Paul actually go out and do with his God-given ministry? You see, if we take those passages of God-breathed Scripture which admonish us to follow Paul at face value, we cannot escape the fact that we are to follow his example by doing the same.

Paul, who once led the “rebellion of rejection” against the risen Lord of Glory, became Christ’s chief ambassador of Grace. He was specifically sent to the Gentiles by the Lord Himself *“to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and an inheritance among them which are sanctified by faith in Me”* (see Acts 26:12-18). Paul’s first order of business in his ever-expanding ministry was evangelism. He was a missionary, that is, he was sent to carry out a mission. The basic meaning of the word apostle is “one sent as a messenger or agent, the bearer of a commission.” Paul held a special and authoritative God-given apostleship to carry the message of God’s Grace to the nations.

When we read that the Church is to follow Paul as he followed Christ (I Cor. 11:1), we should understand it to mean that we are to carry on with Paul’s mission. His commission is the commission of the Body of Christ. In accordance with *“the revelation of the mystery,”* we are to be doing what Paul did. It is that simple. In short, Paul preached the Gospel of the Grace of God and taught many his message (see Acts 14:21-23; 20:24; I Cor. 1:17-21). Filling out his evangelistic work, Paul started churches wherever he went (see Acts chapters 13-28) and he trained nationals in order for them to carry on his work locally. If the Church is going to follow our God-given directive to follow Paul both in doctrine and example, we must be about the same business that he was about. As Christ’s ambassadors, we are not fulfilling our mission if we are not involved in some way with propagating the Gospel of God’s Grace to the lost sinners of the world. After all, in obedience to His Father *“Christ Jesus came into the world to save sinners”* (see I Tim. 1:15; cf. Phil. 2:5-8; I Cor. 5:21).

#### WHOSE JOB IS IT?

The entire Body of Christ carries the responsibility of getting the Gospel of Grace out to the world. The local church should be a marshaling

area from which groups of believers carry out the commission of the Church in their locality.

In explaining that Jews and Gentiles are saved today without national distinction or privilege, Paul asks four rhetorical questions: *“How then shall they call on Him (Jesus Christ) in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they be sent?”* (Rom. 10:14-15). Of course, these questions are as pertinent today as they were the day Paul penned them. If the message is to be proclaimed, someone has to be available to proclaim it. In short, the Church needs those who are willing to go and those who are willing to send them. Clearly these verses apply to the whole world *“For there is no distinction between Jew and Greek (Gentile) for the same Lord over all is rich to all who call on Him. For whoever calls on the name of the Lord shall be saved”* (Rom. 10:12-13).

Not every member of the Body of Christ is called to be a pastor, an evangelist, a missionary, or a Bible teacher. But every member of Christ’s Body is called to take part in the work of ministry in some way. There must be those who are willing to take part in the local church and its outreach to the community. There also must be those who are willing to go to the lost and unchurched of the world. And, there must be those who are willing to support the ministry of the local church and those who are willing to send those who are willing to go to the world with the Gospel. As Paul’s questions imply, if there are none who will go, or no one to send them, the job simply will not get done. The preaching and teaching of God’s Word is of vital importance to our mission as: *“Faith cometh by hearing and hearing by the Word of God”* (Rom. 10:17).

Yes, Jesus Christ has done all that can be done to secure man’s salvation. The work of redemption was completed on the Cross. But the responsibility of proclaiming the *Good News of Jesus Christ* has been given to God’s people, **the entire Body of Christ.**

#### PRIORITIES

Evangelism and church planting in our own country is important, even vital, to missions in other countries. We must not allow our vision to be limited to any geographical area or particular people. In God’s eyes all people are viewed as the same, lost sinners in need of a Savior. The commission of the Church encompasses the entire world.

No nation or people, including our own, has any special quality or attribute that gains them a standing of merit before God *"for all have sinned and come short of the glory of God"* (Rom. 3:23). **No one deserves to be saved.** Only through faith in Jesus Christ can any son or daughter of Adam be found righteous in God's sight. Only through the message of the Cross can they believe on the Lord Jesus Christ. Only when we care enough to either go ourselves, or send those who are willing to go, will the message be carried to a lost world. The reality is that if nobody does anything, nothing gets done. There is no lack of work that needs to be done on behalf of Christ, but there is a lack of those willing to carry out the work of ministry. *"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give none offense, neither to the Jews, nor the Gentiles, nor to the church of God: Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. Be ye followers of me, even as I also am of Christ."* (I Cor. 10:31-11:1).

Can we really say that we are following Paul as he followed Christ if we are not following his example of carrying out our commission to take the Gospel of God's Grace to the world?

#### WHAT MOTIVATION?

Paul's zeal for carrying out his Christ-given commission as the Apostle of the Gentiles was not because he was under orders to do so, but because he was under Grace. Through the blood of Jesus Christ, **he was free to serve God** (Rom. 6:14,22). It was Christ's love for sinners that compelled Paul to serve his Lord. Should it affect us any less today? *"For God commendeth (demonstrated) His love toward us, in that, while we were yet sinners, Christ died for us"* (Rom. 5:8). *"For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: and that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again"* (II Cor. 5:14-15).



*Only one life; 'twill soon be past.  
Only what's done "in Christ" will last.*

#### *(THE INSTITUTE UPDATE continued from page 1)*

In January **BBI** will be holding a missions conference as a way of promoting mission work among Grace believers. Evangelism and church planting are an important part of God's purpose for the Dispensation of Grace we are living in, and this is what missions is about. Our prayer is that the Lord will use this conference to challenge the hearts of those who attend to pray for, and support, Grace missions and to even consider becoming a missionary. We are looking forward to a great conference with several career Grace missionaries sharing how the Lord has been working in their fields of ministry.

Next fall **BBI** is planning on holding its own Bible conference as a way of continuing to reach out in our general area with the Grace Message and encourage our local Grace churches. Of course, **Berean Bible Institute's** primary ministry will remain that of providing Biblically sound training for those who have a heart-felt desire to prepare for the work of the ministry.

We are living in times that are filled with problems, opportunity, challenges, and danger. The need of a world enveloped in spiritual darkness is growing and the door for ministering the Gospel of Grace to that need is open wide. Pray with us that the Lord will raise up an army of faithful servants from among His people to go through that door to meet the challenges of sharing the Grace Gospel with those who are so desperately in need.

Because Christ Lives!

Dr. W. Edward Bedore, Executive Director

*Missionaries are not born.  
They are made.  
They are made out of  
ordinary individuals.  
The basic qualification is not  
intellectualism, but a yielded spirit,  
a devotion to the will of God,  
and a deep sense of call.*

—Anonymous

*The BBI Bulletin* is the official newsletter of the **Berean Bible Institute Inc.**, and is sent free of charge to any who request it.

**Berean Bible Institute** exists as a non-degree granting school of adult education, which endeavors to provide advanced Biblical and doctrinal studies in accordance with the Biblical principle of right division and the revelation of the mystery along with practical training in ministry and leadership skills, in order to help individuals become prepared to do the work of the ministry in local churches, the mission field, at home or abroad, with the overall goal of making the Gospel of Jesus Christ known to the lost throughout the world, the edification of believers, and the promotion of personal Bible study.

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*Berean Bible Institute, Inc. admits students of any race, color, and national or ethnic origin.*



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