

The BBI BULLETIN

Berean Bible Institute, Inc. admits students of any race, color, and national or ethnic origin.

Volume 2

Spring 2001

Issue 4

March, April, May

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Rightly Dividing the Word of Truth



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Training Workmen That Need Not Be Ashamed

INSTITUTE UPDATE

There is a real need for faithful men; men called by God to serve Him in Grace ministries of all kinds, but especially in Grace churches. We need faithful men who will focus on establishing, edifying, and extending local Grace churches. The overriding burden of the hour is to equip godly men to enter the ministry and promote the understanding of the entire Bible in the light of the "revelation of the mystery" as it was committed to the Apostle Paul.

The purpose of **Berean Bible Institute** is to glorify our Lord by helping individual believers prepare themselves to effectively serve God. We are doing this by providing Bible and ministry training for those who desire to be "workmen" who are "approved unto God." **BBI** is diligently working to help meet the very real and undeniable need for more properly trained pastors, missionaries, and workers in local Grace churches. **BBI** is simply about boldly making known the Gospel of the Grace of God in Jesus Christ.

This semester, **BBI** has eighteen students enrolled, five of whom attend full-time. They come from Wisconsin, Missouri, Tennessee, Wyoming, Indiana and Brazil.

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RIGHTLY DIVIDING THE WORD OF TRUTH

by Dr. W. Edward Bedore

LESSON TWO: What is a Dispensation?

THE DEFINITION

"For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, if you have heard of the dispensation of the grace of God which is given me to you-ward" (Ephesians 3:1-2)

The word that is translated **dispensation** in the King James Version has the meaning of "stewardship" or "administration." A steward is one who manages or oversees the affairs of another. Dispensation means to deal out or dispense, to distribute or administrate.

A dispensation then is the dispensing or administering, of a **particular** program within God's overall program and dealings with mankind. It is God's management program by which man is tested and through which access to God's mercy is offered.

More Than One Dispensation

God does not change because His character and essence are eternal. The principles or precepts by which He acts in relation to mankind are as unchangeable as He is. As He is righteous, holy, just, merciful, gracious, and loving, He always deals with man in love, grace, mercy, justice, holiness, and righteousness. This is the very essence of the attributes (character) of God. He cannot act otherwise.

However, even a casual reading through the Bible will reveal that God has not always dealt with man in the same specific way. As an example, Adam and Eve in the Garden of Eden were given one requirement of obedience. They were not to eat of the tree of the knowledge of good and evil. Man fell into sin when they disobeyed and ate of the forbidden tree. No longer innocent, Adam and Eve were banned from the garden as God changed dispensations. (See Genesis chapter three)

Some twenty-five hundred years later God gave His written Law to the nation of Israel through

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Mail Received At Box 40

FROM INDIANA:

"Thank you for sending me the *BBI Bulletin*. I enjoyed the teaching of Dr. Bedore on rightly dividing the Word of Truth. As always, you have my prayers for the Lord to continue to bless the work you are doing."

FROM PENNSYLVANIA:

"A gift to help in your ministry for our wonderful Lord. We think of you often and pray for success in the work of the Institute."

FROM CANADA:

"Best wishes to all. Keep up the good work of 'making pastors'."

FROM WEST VIRGINIA:

"Thanks so much for your monthly encouragement and exhortation. I do take them to heart. I really appreciate your recent article in the winter *BBI Bulletin*, Rightly Dividing the Word of Truth. A great condensed ready reference to have on hand."

FROM PENNSYLVANIA:

"I pray that all is well at **BBI**. What a joy once again to support the work of God's Word rightly divided."

FROM WASHINGTON:

"**BBI** is well into the second semester and I am confident God's work goes on and our thoughts and prayers are sent heavenward for you. It is indeed both a challenge and a privilege for us to somehow feel we have at least a small part in God's plan and purpose in this regards. Thanks be to God!"

*Only one life; 'twill soon be past.
Only what's done for
Christ will last.*

THE BULLETIN BOARD

News & Announcements



BBI Graduation and Awards Ceremony

The Award Ceremony this year will be held at the Stony Hills Church on Friday, May 25, 2001. All are invited to come and encourage our graduates for all the hard work put forth. For more information please contact **BBI** at (262) 255-4094.



The Fall Semester of **Berean Bible Institute** begins August 27th. Have your sent in your application yet??



Friendship Bible Conference

Dates: April 28-29, 2001
Location: Friendship, WI
Guest Speaker: Dr. W. Edward Bedore

For more information contact:
Pastor Steve Hamilton (608) 339-9522.



Midwest Grace Fellowship Conference

Dates: June 1-3, 2001
Location: Bethany, MO
For more information contact: Pastor Lawson at (217) 623-4014 or Dan Heyle at (660) 425-6853.



The 33rd Annual BBF Conference



Dates: June 16-21, 2001
Location: Cedar Lake, IN
Theme: "Sound in the Faith"

To make reservations contact the conference center at (219) 374-5941.

(DIVIDING continued from page 1)

Moses. This was a new dispensation and it was "dispensed" to Moses to give, or dispense, to the people. A new administration had taken effect. Man's responsibility to God was intensified through the Law for the Law makes sin "exceedingly sinful"(see Rom. 7:7-13).

These two examples are given to illustrate that, while God does not change, the particulars of His dealings with man have changed at different times throughout the history of mankind. However, a dispensation should not be thought of as a period of time, but what God is doing during a certain period of time. Each dispensation has to do with God's unfolding plan of the redemption of fallen man. Each dispensation has a specific purpose and is vitally important to God's overall plan.

Adam and Eve's stay in the Garden of Eden was evidently very short. They were the foremost example of physical human perfection as they were directly created by God. They were told to multiply and fill the earth with people, but they were put out of the garden before they produced any children (Gen. 2:1-4:1). Their expulsion from the Garden of Eden was the ushering in of the first dispensation, which we might call the **Dispensation of the Patriarchs**.

This dispensation extended from Adam to Moses and the exodus of the Israelites out of Egypt and the giving of the Law at Mount Sinai. It covered close to 2500 years. The following Dispensation of Law was in force for about 1500 years.

The present Dispensation of Grace has now been in effect for almost 2000 years. This reveals God as long-suffering as He extends His offer of salvation to any and all who would simply trust His Son, Jesus Christ as their Savior. Adam, by his disobedience, brought the curse of sin to the entire human race (Rom. 5:12). But through Jesus Christ, the sinless Son of God, forgiveness of sins and eternal life are

possible because "while we were yet sinners Christ died for us" (Rom. 5:8). No greater demonstration of love has ever, or will ever, take place.

How Many Dispensations?

There are four primary dispensations found in the Bible. These dispensations, or programs of God cover the entire span of human history; past, present, and future.

It should be noted at this point that some see more than four dispensations between eternity past and eternity future. It is common practice to place Innocence, Conscience, Human Government, and Promise among the dispensations. However, while these play an important role in God's overall program of redemption and were "dispensed" by God, they were not in the true sense dispensations. They will be dealt with in later chapters as to their full scope and purpose in God's eternal plan. (Note that the authority of Human Government continues throughout the Dispensations of Law, Grace, and Righteousness. In like manner, the Promise given to Abraham has not yet been fulfilled and so continues in effect during the different dispensations.)

Each of these primary dispensations have a definite beginning and ending. However, there is an overlapping of some of them as one dispensation is phased out and the next one begins. These overlaps can be called **transition periods**.

Each dispensation can be viewed as a volume of revelation in which God is revealing part of His overall program of redemption. The Bible is progressive in the way it reveals the eternal plan and purpose of God. To **fully understand** the purpose of a particular dispensation, we first must understand the purpose and plan of the previous dispensation.

The following chart gives the basics of God's dispensational program.

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	<i>Dispensation of THE PATRIARCHS</i> <i>(Rom. 5:14)</i> Death Reigned	<i>Dispensation of THE LAW</i> <i>(Rom. 5:20a)</i> Sin Reigned	<i>Dispensation of GRACE</i> <i>(Rom. 5:20b)</i> Grace Reigns	<i>Dispensation of THE KINGDOM</i> <i>(Isa. 11:1-5)</i> Righteousness Reigns	
<i>E</i>	Adam, Abel, Seth,	Israel=(God's	Jews and Gentiles	Israel the Head	<i>E</i>
<i>T</i>	Enoch, Methuselah,	Chosen People)	Placed Into	Nation with the	<i>T</i>
<i>E</i>	Noah, Job, Abraham,	Nation of	One Body	World under Christ's	<i>E</i>
<i>R</i>	Isaac, Jacob, etc.	12 Tribes	(Body of Christ)	Righteous Rule	<i>R</i>
<i>N</i>	Patriarchal Priesthood	Aaronic Priesthood	Christ the Only	Christ the King	<i>N</i>
<i>I</i>	An Altar	Tabernacle-Temple	Mediator (I Tim. 2:5)	Israel=A National	<i>I</i>
<i>T</i>	No Temple	Written Law	A Mystery or Secret	Priesthood	<i>T</i>
<i>Y</i>	The Promise of a	Ark of the Covenant	Program Not	A Temple	<i>Y</i>
<i>P</i>	Redeemer	Prophets of the	Revealed Beforehand	The Subject of	<i>P</i>
<i>A</i>		Kingdom	Ambassadors of	Prophecy	<i>A</i>
<i>S</i>			Christ		<i>S</i>
<i>T</i>					<i>T</i>

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RIGHTLY DIVIDING THE WORD OF TRUTH

II Timothy 2:15

We are admonished by the Apostle Paul to "rightly divide the Word of Truth" as we diligently study the Bible. The Greek word that is translated "rightly dividing" (orthotomeo) has a literal meaning of "to cut straight." In other words, we must correctly separate the divisions, or dispensations, found in the Scriptures for proper Bible study in order to be found to be "a workman that needeth not to be ashamed."

This does not mean that we are to discount or ignore any part of the Bible or its importance, but we are to understand it in light of **who** it was addressed to, **what** the subject was, **why** it was said, **when** it was given, **where** it was given from, and **how** it was delivered.

The Importance of Context

The context of a passage of Scripture are those parts that go before and after it and serve to clarify its meaning. These passages help us to better understand the subject matter that is being dealt with in a particular passage. Many times the meaning is established or "fixed" by the context. Paying close attention to the context will never cause confusion in understanding Scripture, but disregard for the context and the dispensational nature of the Bible many times hinders proper understanding of what God is trying to say to us. The immediate context that any word, verse, or passage of Scripture is found in is **very important** to understanding its meaning.

Purpose

As an illustration, each dispensation may be viewed as a separate act of a four part drama that has a different cast for each act. The cast of each act does not know the cast of the next act or the script. Some cast members believe the following act will be the last, and so assume that the next act must bring the end with a dramatic climax. Others assume that the act that they are in must surely be the last, and so try to change the script themselves to bring about the end as they think it should be.

And so it has been, as God has directed the drama of redemption throughout human history, that only a small portion of the script has been given at a time. However, for the most part, the actors refused to follow it. Israel longed to go back to Egypt rather than follow God through the wilderness to the Promised Land. Later, in the Promised Land, they demanded a king. Under the kings they fell into idolatry. During these periods, they broke God's covenant over and over. Then, after over 500 years of foreign domination without their own king, in preparation for the next act, the Messiah came. Because He did not fit their assumptions and self-conceived expectations they rejected Him. They put Him off the stage in a vain attempt to remain center-

stage as the "would be stars" of the play. There was simply more to the play than they ever imagined or would believe. Of course, the Director forced them off the stage so that the next act could be played out.

Miscues

Israel missed their cues simply because they did not completely trust and obey the Living God. As a result they brought calamity upon themselves. "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come" (I Cor. 10:11). Let us take heed to this warning lest we not give adequate attention to the script and so miscue as Israel did.

The Complete Script

Today we have the entire or completed Word of God. God is not giving any new revelation to man today. We find all that we need to know in what God has given us in His Word. His plan and purpose for all ages is revealed in the Bible. We have a decided advantage over those of previous dispensations as we have the entire script in our hands.

However, if we do not "rightly divide the Word of Truth," we will confuse the dispensations and will not properly understand our part in God's program for today, the Dispensation of Grace. While the idea of a play with a director, a script, and actors may help to illustrate the concept of dispensations for our understanding, we must always remember that what we are actually involved in is not make-believe, but very real. The salvation and spiritual well-being of the souls of men and women are at stake.

Responsibility

In every dispensation man has been given a responsibility for which he would be held accountable. Man has been put to the test, not to prove to God whether or not man could please Him - **but to prove to man that, because of his sin, he could in no way please God.** As God has worked out His great plan of redemption, He has also gone to great lengths to help man understand his desperate need for redemption. While there have been those in each dispensation that have put their faith in God and believed what he revealed to them, for the most part mankind has refused to acknowledge their sin or their accountability to God, their Creator.

How About Today?

The Dispensation of the Law is past, "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference; for all have sinned and come short of the glory of God; being justified freely by His grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are

past, through the forbearance of God" (Rom. 3:21-25). The invitation to the lost sinner is to, by faith, trust in Jesus Christ as Savior from the power and penalty of sin. Jesus Christ is the only avenue by which men or women can come to God. There is simply no other way.

CONCLUSION

Every believer should be diligent in their study of God's Word to distinguish between that portion of Scripture that relates to the Dispensation of Grace from the Scriptures written specifically for other dispensations. But we also must remember that while the particulars of God's dealings with man have changed, God Himself does not change and the principles applied to all dispensations are based upon His attributes of righteousness, holiness, justice, mercy, grace, and love. We are to live accordingly.

It has been God's purpose in every dispensation to call a people unto Himself. Sin, however, separates man from a righteous and holy God. The chasm caused by sin is far too great for man to bridge over. During previous dispensations, blood sacrifices were offered on a continuing basis as a temporary covering for sin. But "*Christ Jesus came into the world to save sinners*" (II Tim. 1:15). The Lord of Glory came as a servant to mankind and did for man what was impossible for man to do for himself. Jesus Christ, by becoming a **once for all sacrifice for sin**, bridged that great unbridgeable gulf that separates men and women from God. The bridge is built, the toll is paid, and the gate is open. Only unbelief can prevent the lost sinner from crossing over by faith. All that can possibly be done for man's salvation has been done!!!

In this present "Dispensation of Grace" there are to be no more blood sacrifices offered for sin, not by clan, tribe, or family heads (patriarchs), nor by the priests of the family of Aaron. Neither are any religious rites or rituals of any kind required. Jesus Christ is more than sufficient for salvation and the believer is made "*complete in Him*" (Col. 2:10). **Jesus Christ is enough!!**



THE APPEARANCES OF CHRIST AFTER HIS RESURRECTION

Jesus Christ appeared to individuals and groups 17 times after His resurrection. The number, variety of circumstances, and the confirming evidence that surround the appearances constitute strong historical evidence for Jesus Christ's resurrection from the dead.

1. Near the tomb (John 20:11-18; Mk. 16:9-11).
Seen by Mary Magdalene.
2. On a road near Jerusalem (Matt. 28:5-15; Mk. 16:2-8; Lk. 24:1-11).
Seen by the women returning from the tomb.
3. On the road to Emmaus (Mk. 16:12-13; Lk. 24:13-35).
Seen by two disciples on the road.
4. To Simon Peter (Lk. 24:34; I Cor. 15:5).
Seen by Peter in Jerusalem.
5. In the Upper Room (Mk. 16:14; Lk. 24:36-43; John 20:19-23).
Seen by ten of the eleven Apostles.
6. In the Upper Room eight days later (John 20:24-29).
Seen by all of the eleven Apostles.
7. By the Sea of Tiberias (John 21:1-25).
Seen by seven of the eleven Apostles.
8. On a Mountain in Galilee (Matt. 28:16-20; I Cor. 15:6).
Seen by the eleven Apostles and over 500 disciples.
9. At an unknown location (I Cor. 15:7).
Seen by James, the Lord's half-brother.
10. Back in the Upper Room (Mk. 16:14-18; Lk. 24:44-49).
Seen by the eleven Apostles.
11. On the Mount of Olives (Mk. 16:19-20; Lk. 24:50-53; Acts 1:4-11).
Seen by the eleven Apostles.
12. At Jerusalem, near the Temple (Acts 7:55-58).
Seen by Stephen.
13. On the road to Damascus (Acts 9:1-9; 22:6-11; 26:12-18; I Cor. 15:8).
Seen by Saul of Tarsus (who became Paul the Apostle).
14. In Arabia? (Gal. 1:11-17).
Seen by Paul the Apostle.
15. In the Temple (Acts 22:17-21).
Seen by Paul the Apostle.
16. At Jerusalem in the Antonia Fortress (Acts 23:10-11).
Seen by Paul the Apostle.
17. On the Isle of Patmos (Rev. 1:9-18).
Seen by John the Apostle.

COURSES FOR THE FALL 2001 SEMESTER AT BBI

(August 27th-December 20th)

BLOCK ONE - FALL SEMESTER

101 - Dispensational Survey	(2 hrs)
103 - Bible Exposition I	(4 hrs)
105 - Basic Bible Doctrines I	(2 hrs)
107 - Personal Evangelism & Follow Up	(2 hrs)
109 - Dispensational Hermeneutics	(2 hrs)
111 - Study Skills & Personal Finance	(1 hr)
113 - English & Public Speaking	(1 hr)
115 - Biblical Ethics	(1 hr)
Total	15 hrs

BLOCK TWO - FALL SEMESTER

201 - Pastoral Ministry I	(2 hrs)
203 - Bible Exposition III	(4 hrs)
205 - Dispensational Theology I	(2 hrs)
207 - The Major Prophets	(2 hrs)
209 - Homiletics I	(2 hrs)
211 - Bible Counseling	(2 hrs)
213 - Bible Geography & Archaeology	(1 hr)
Total	15 hrs

*For more information or to receive an application, please contact **Berean Bible Institute**.*

The purpose of **Berean Bible Institute** is to glorify God by training faithful Christian workmen (II Tim. 2:15) to become approved unto God and not ashamed of the distinctive message of God's matchless grace revealed to and through the Apostle Paul. **BBI** will promote understanding the entire Bible in the light of this Pauline revelation and encourage the universal proclamation of God's present administration of Grace both to the world and to the church.

Berean Bible Institute was founded because of Paul's injunction to Timothy, "*the things that thou has heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also*" (II Tim. 2:2). Since God's purpose in this Dispensation of Grace is to build up the Body of Christ, **BBI's** training will focus on establishing, edifying, and extending the local church and will be closely identified therewith.

Berean Bible Institute is independent and seeks no academic recognition, affiliation, or accreditation from any organization of any kind. Funding of the **BBI** is partially by tuition from the students but principally from donations freely given by those who understand and support the implementation of the **Institute's** stated goals. With the help of God, **BBI** will adhere to its "institute" format in preference to any liberal arts college plan. This is essential to achieving our stated goals.

Berean Bible Institute is based on the Scriptural fact that there is but one Church, the Body of Christ, and that all true believers in Christ, regardless of denominational affiliations or lack of such affiliations, are fellow members of that Body. Seeking to keep and to promote the unity of the Spirit as outlined in Ephesians 4:1-6, **BBI** adopts as its policy:

In essentials, Unity;
In non-essentials, Liberty;
In all things, Charity.

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Berean Bible Institute offers one and two year certificates and a three-year diploma for those who complete the entire course. The primary focus of the **BBI** program is toward training men for the ministry. Others may attend, but all must meet the same high standards of the **BBI** program. Students must be eighteen years of age or older and be both able and willing to do college level work.

Five of **BBI's** seven instructors are either currently pastoring a church or have had ten or more years pastoral experience. The advantage of this is that our students are not simply taught "academic theory," but are taught by those with the voice of actual experience. **BBI's** instructors do not teach according to the humanistic philosophy of "academic freedom," but teach according to the "truth of Scripture." All of our instructors are required to sign the **Berean Bible Institute's** Doctrinal Statement, affirming their agreement with it, each year. This means that every **BBI** instructor must subscribe to, and stand for, the fact that the Bible alone is the inspired, infallible, and authoritative Word of God.

Pastoral students at **BBI** receive training in the following areas of study:

Dispensational Survey; Apologetics (Christian Evidences); Bible Exposition (six semesters = 24 credit hours); Basic Bible Doctrines; Personal Evangelism and Follow-up; Dispensational Hermeneutics (Bible interpretation); Study Skills and Personal Finance; Cults; English & Public Speaking; Biblical Ethics; Biblical Worldview; Pastoral Ministry; Christian Education; Dispensational Theology; Homiletics (how to prepare and deliver sermons); Biblical Counseling; Evangelism, Missions, and Church Planting; Introductory Greek; Christian Writing; Music and Song Leading; and classes on selected books of the Bible.

We encourage those who would like to gain a more in-depth understanding of the Bible for personal edification or in order to be more effective in their local church to consider attending **BBI** for one year. This basic course of Bible study would be a great benefit for any believer, and especially helpful for young men and women who are planning to attend a secular college or university where their faith in God's Word will face strong challenges by the popular humanistic philosophies and occultic New Age concepts of today.

And to those who have a God-given desire to serve the Lord in the work of ministry, we invite you to join us here at **Berean Bible Institute** to begin preparing for the most noble of endeavors that a man or woman can engage in, that of making Jesus Christ known to a lost and dying world.

Berean Bible Institute has three important needs for the future; students, prayer, and financial support. These three needs are all vitally important to the existence and effectiveness of the ministry of **BBI**.

Funding of **BBI** is partially by tuition from its students, but its primary source of revenue comes from donations freely given by those of like precious

faith who believe that it is a worthwhile and important work that is being carried out at Berean Bible Institute. We are thankful to God for all of the students who have been in attendance at **BBI**, and for all of those who have prayed for this ministry and supported it financially, as they have made **BBI** possible. If you would like to have an important part in this ministry, please consider becoming a regular financial supporter of **BBI**. But especially, please pray for the students, faculty, and staff of **Berean Bible Institute**.

In Christ,

Dr. W. Edward Bedore
Executive Director

THE FOUNDATION OF CHRISTIAN FAITH

When his oldest child died, Sir James Simpson, a Scottish physician, had a stone monument erected on the grave. On it were carved these words: "Nevertheless, I live!" Chiseled above the words was a butterfly, which has emerged from a chrysalis into the freedom of life with wings.

How meaningless would have been the words and the emblem if Christ had not risen from the dead.

The Bible says, "*And if Christ be not raised, your faith is vain...Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are...most miserable...But now Christ is risen from the dead...*" (I Cor. 15:17-20).

Christ is alive! He is the great "I AM" not the great "I was."

*"I serve a risen Savior,
He's in the world today;
I know that He is living,
whatever men may say;
I see His hand of mercy,
I hear His voice of cheer,
and just the time I need Him
He's always near.
He lives, He lives,
Christ Jesus lives today!
He walks with me
and talks with me
along life's narrow way.
He lives, He lives,
salvation to impart!
You ask me how
I know He lives?
He lives within my heart."*

~Alfred Ackley

The BBI Bulletin is the official newsletter of the **Berean Bible Institute Inc.**, and is sent free of charge to any who request it.

Berean Bible Institute exists as a non-degree granting school of adult education which endeavors to provide advanced Biblical and doctrinal studies in accordance with the Biblical principle of right division and the revelation of the mystery, along with practical training in ministry and leadership skills in order to help individuals become prepared to do the work of the ministry in local churches and/or the mission field, at home or abroad, with the overall goal of making the Gospel of Jesus Christ known to the lost throughout the world, the edification of believers, and the promotion of personal Bible study.

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